



**23rd District Agricultural Association**

## **2017 Contra Costa County Fair Livestock Camping Information & Application**

We look forward to your participation in the 2017 Contra Costa County Fair. The fair dates are May 18 - 21. To accommodate your camping needs we ask that you read the following rules and regulations. Please complete the application enclosed. Our camping spaces vary in size, please refer to attached maps. Tents may only be used as extra sleeping space in conjunction with self-contained camping units.

### **APPLICATION ADDRESS**

Livestock Camping  
Contra Costa County Fair  
1201 W 10<sup>th</sup> Street  
Antioch, CA 94509

**SPACE ASSIGNMENTS WILL BE COMPLETED AND POSTED ONLINE BY April 21, 2017.**

**All applications must be in a sealed envelope clearly marked  
“Livestock Camping Application”.**

Envelopes will be drawn randomly to determine the order of application registration and space assignments.

You need not be present for the drawing. If your choices are not available, spaces will be assigned based on availability. If you wish to camp with a certain individual and/or group then **all applications must be submitted in the same envelope**. If all applicants use separate envelopes we cannot guarantee you'll be next to any other campers based on where you are drawn in the lottery. You are

responsible for your group and/or your application. We will not add any applications to any groups or individuals that have already submitted their applications.

A waiting list will be created if there are more applications than spaces and you may be contacted up until the day the Fair starts if we have a space become available.

Camping applications may be mailed or dropped off, but must be in hand at the Contra Costa County Fair Administration Office no later than 4:00 PM on Friday, April 7, 2017.

## 2017 Camping Fees

**Camping Fee (per space)..... \$100.00**  
(Camping fee includes: 1 camping spot, 1 parking space **in the Livestock Parking Lot.**

**One Parking Pass per Camping Spot (Parking will be in the Livestock Parking Lot). Additional parking for Livestock Parking Lot can be purchased during pre-sale at the Administration Office.**

**NOTE: There will be NO Stock Truck/Trailer parking on the Fairgrounds.**

Applications that are incomplete will not be accepted.

A service charge of \$35.00 will be charged for any returned checks.

Please read Camping Policy.

Individuals wishing to camp next to each other are advised to submit their applications together. Note: If spots are not available together the group will be broken up according to availability. Applicants must designate first, second, and third choices. We cannot guarantee you will receive the spaces you requested.

**NOTE: Not all camping spaces have Water & Electrical Hook ups, your camper/RV must be Self-contained.**

# 2017 Livestock Camping Policies

1. **ALCOHOL IS PROHIBITED IN LIVESTOCK CAMPING.** Any youth exhibitor in violation of this rule will be removed from showing and selling their animal at the 2017 Contra Costa County Fair. If the exhibitor's animal has already been sold, the money will be returned to the buyer and that animal will not be sold through the Auction. The exhibitor's privileges will be revoked from camping in the Livestock Campground. Any Adult in violation of above rule will be removed from Livestock Campground.
2. **AN ADULT CHAPERONE (25 YEARS OR OLDER) MUST BE AN OCCUPANT OF THE CAMPER/RV!** No permits will be issued to minors staying alone. A maximum of 6 exhibitors per Adult/Chaperone. Chaperones will be responsible for enforcing a 10:00 PM curfew in the camping area (**all exhibitors must be in their assigned camp area and noise is to be kept to a minimum.**) If exhibitors are camping without chaperones they will be asked to leave and parents will be notified. The camper/RV will be removed from the campground. The exhibitor's participation in the 2017 Contra Costa County Fair can be revoked.
3. Whomever's name is on the camping application will be responsible for their assigned space, their guests, and any activities of their guests
4. No pets, livestock or horses are allowed in the camping area.
5. No fireworks are allowed in camping area or the Fairgrounds.
6. Tents may only be used as extra sleeping space in conjunction with a self-contained campers/ RV's.
7. **NO DUMPING OF SEWAGE ON THE GROUND ALLOWED!** All campers/RV's must be self-contained for both sewage and wastewater. Camping spaces will be checked for damages such as: broken sprinkler heads, garbage, sewage, holes dug in the ground, etc.
8. Vehicles must be parked in the Livestock Parking Lot and must have a proper parking sticker displayed correctly on upper left corner of front window. Vehicles will not be permitted without parking sticker. **Any vehicle parking without a proper Parking Sticker will be towed at the owner's expense.**
9. Vehicles are not allowed in the campground after Monday, May 15<sup>th</sup>, 5pm, except for restocking, 7:00 am to 8:00 am through May 21<sup>st</sup>. Vehicles not removed by 8:00 am will be towed at owner's expense.
10. Campers will not be permitted into Livestock Camping without proper camping sticker. Camping sticker must be visible on window of camper/RV unit.
11. **ARRIVAL TIMES**  
**Sunday, May 14<sup>th</sup>** between the hours of 9:00 a.m. and 5:00 p.m. Campers will not be admitted prior to 9:00 a.m. on Sunday. **THERE WILL BE NO EXCEPTIONS.**  
**Monday, May 15<sup>th</sup>** between the hours of 9:00 a.m. and 5:00 p.m.
12. **DEPARTURE TIMES**  
Campers may begin leaving camping area at 8:00 am on Sunday, May 21<sup>st</sup> and must be completely removed by noon on Monday, May 22<sup>nd</sup>.



# 2017 Livestock Camping Application

Space #: \_\_\_\_\_  
(for office use only)

Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
Street City Zip

Mailing Address (If different from above): \_\_\_\_\_  
Street / P.O. Box

City Zip

Make/Model/Color of Camping Unit: \_\_\_\_\_

Camper/RV Length (Tip of hitch to rear bumper): \_\_\_\_\_

I have read, understand, and accept responsibility regarding Adam's camping policies and rules.

Applicant's Signature \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

### Leader/Advisor Contact Information

Club/Chapter \_\_\_\_\_

Leader's Printed Name \_\_\_\_\_

Leaders Signature \_\_\_\_\_

Contact Telephone # \_\_\_\_\_

Please indicate: 1<sup>st</sup> choice space(s) # \_\_\_\_\_  
2<sup>nd</sup> choice space(s) # \_\_\_\_\_  
3<sup>rd</sup> choice space(s) # \_\_\_\_\_

**Camping Spot w/ 1 Parking Pass = \$100.00**

Number of camping spaces needed: \_\_\_\_\_ X \$100.00 = \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_