

2014  
Contra Costa County Fair

Livestock Divisions



I am a Champion...  
Hear me ROAR!

## TABLE OF CONTENTS

Welcome to the Contra Costa County Fair.....	1
Meet the Staff.....	2
Local Rules.....	3
Livestock Department.....	5
Livestock Delivery/Release Dates.....	5
Livestock Rules.....	6
Showmanship.....	10
Sheep Lead.....	11
Horse.....	11
Breeding.....	13
Wool.....	14
Llamas/Alpacas.....	14
Goat.....	15
Poultry.....	16
Youth Rabbit/Cavy.....	18
Market.....	21
Dog Care & Training.....	23
Pocket Pets .....	24
2013 Jr. Livestock Award Sponsors.....	25
2013 Jr. Livestock Auction Buyers.....	26
Forms and Handouts .....	

## WELCOME TO THE LIVESTOCK DEPARTMENT

# Contra Costa County Fair

### HOW TO ENTER THE FAIR

#### HOW CAN I ENTER?

At the beginning of each department is information relative to that competition. This information includes rules and requirements that pertain to that particular department.

#### WHAT IS THE PRE-REGISTRATION (ENTRY) DEADLINE?

All of our departments require that you submit the entry forms, proof of insurance, credentials, project leader check off and fees to the Administration Office prior to the Fair. Paper Entry Forms and fees must be received by the Administration Office before 8:00 pm on April 25, 2014. Online entries close at midnight on May 1, 2014.

#### WHAT IS REQUIRED OF YOUTH EXHIBITORS?

Youth exhibitors entering independently (not through a school or organization) must list age and have a parent/guardian's signature.

#### DO I MAIL OR BRING IN THE ENTRY FORM AND FEES?

You are encouraged to mail the entry form and fees, but you will not receive a return receipt. Forms and fees may be mailed any time before the entry deadline. Hand delivered forms will be accepted in the Administration Office during normal business hours (9:00 a.m. to 4:00 p.m. closed daily for lunch, Monday thru Friday). Mailed forms must be postmarked on or before the entry deadline date of April 25, 2014. Online entries will be available beginning April 1, 2014 and ending May 1, 2014 at midnight.

#### MAKE CHECKS PAYABLE TO: CONTRA COSTA COUNTY FAIR

FORMS AND FEES MAY BE MAILED TO: Contra Costa County Fair, 1201 West 10<sup>th</sup> Street, Antioch CA 94509

#### WHAT IF I MISS THE ENTRY DEADLINE?

No late entry forms will be accepted in the Livestock Department – NO EXCEPTIONS.

STILL HAVE QUESTIONS? Call (925)757-4400

### SAMPLE ENTRY FORM

#### HOW TO FILL OUT YOUR ENTRY FORM STEP BY STEP INSTRUCTIONS:

- 1) Start an entry form by completing the information on the top of the entry form. You must fill out exhibitor's name, mailing address, city, state, zip code, telephone number and e-mail address. Please fill out forms legibly and completely and sign. Exhibitor's signature is required on all forms. If Exhibitor is under 18, please fill out Youth Exhibitor section. and a parent/guardian needs to sign the appropriate signature line. Entry forms are available online at [contracostafair.com](http://contracostafair.com)
- 2) List the Division Number and Class Number for each entry. BE SURE YOU HAVE THE CORRECT DIVISION AND CLASS NUMBERS LISTED.
- 3) Use a separate form for each exhibitor.
- 4) Use a separate form for: Each species
- 5) Where Class says, "Any other, please specify," or "list variety" – please list in the Description section of the entry form.
- 6) If there is an entry fee, write the amount in the "entry fee" column. Be sure to include entry fees with your entry form.
- 7) Be sure to read the rules of the Department(s) you are entering.
- 8) Help is only a phone call away if you are not sure you are entering correctly, please call the Administration Office at (925)757-4400.
- 9) Mail or deliver your entry form and fees PRIOR to the Entry Deadline – April 25, 2014.
- 10) Please note the date your entry form and leader check off are due (April 30, 2014)

# Meet The Staff

## State Officials

Jerry Brown	Governor
Karen Ross	Secretary Food & Agriculture
Mark DeSaulnier	Senator, 7 <sup>th</sup> District
Loni Hancock	Senator, 9 <sup>th</sup> District
Jim Frazier	Assembly Member, 11 <sup>th</sup> District
Susan Bonilla	Assembly Member, 14 <sup>th</sup> District
Nancy Skinner	Assembly Member, 15 <sup>th</sup> District

## Board of Directors

Steve Limrite	President
Ana Marie Bustos	Vice President
Lynette Busby	Treasurer
Louis Mangini	
Paul Spinola	
Kelly Mykrantz	
Craig Cannon	

## Administrative Staff

Robert Williamson	CEO
Jenn Burror	Administrative Assistant
Jason Warrenburg	Exhibit Representative
Carla Moore	Exhibit Superintendent
Becky Thrall	Livestock Superintendent

## Maintenance Staff

Mack Reninger	Maintenance Supervisor
Mike Murdock	Maintenance Worker
Emmitte Livingston	Fairgrounds Attendant

# LOCAL RULES

**Please note all new rules or changes will be marked in RED!**

All local rules in this book will apply to all departments in addition to the departmental rules. These rules will be enforced without exception.

All rules, as printed in the California Department of Food & Agriculture, Division of Fairs & Expositions, California State Rules & Regulations, will be followed at the Contra Costa County Fair. Copies of the State Rules are available from the Contra Costa County Fair office.

## ADVANCE TICKETS

6 to 12 years .....	\$4.00
Adults (13 years and over).....	\$7.00
62 & better.....	\$4.00

## DAILY ADMISSION TO FAIRGROUNDS

### Fair General Admission

5 and under .....	Free
6 to 12 years.....	\$5.00
Adults (13 years and over).....	\$8.00
62 & Better.....	\$5.00

### Fair Parking

Daily Parking.....	\$5.00
--------------------	--------

## SEASONAL PASSES

On sale to all exhibitors at the time of Livestock Receiving and Official Weigh In will be passes for purchase and pick up at the livestock office. This will include those at no charge. Passes must be picked up during livestock receiving only and must be done in person or by a club leader. NO PASSES WILL BE SOLD AFTER THIS TIME.

Youth exhibitor.....	\$6.00
Adult exhibitor.....	\$15.00
Instructor, leader, parent (2 max.).....	\$15.00
Youth livestock exhibitor .....	No charge

Livestock exhibitors will be issued one free season parking pass per family. One additional season parking pass per family will be available for \$10.00. These parking passes do NOT allow vehicles on the grounds.

## ENTRIES

Entry forms are accepted by mail or hand delivery during regular office hours: **Mon. - Fri. 9 am - 4 p.m.** Closed daily for lunch.

1. Official entry forms may be found on our website at [www.contracostafair.com](http://www.contracostafair.com). Please use an entry form for each department. Livestock must use a different entry form for EACH SPECIES. If you have any questions, please call us at 925-757-4400.

2. All state rules, health rules and scorecards for expositions apply to all entries in this fair.

3. Deadline for entry forms and fees is April 25, 2014. Cash or checks payable to Contra Costa County Fair, 1201 West 10<sup>th</sup> Street, Antioch, CA 94509.
4. All exhibits must be entered in the best class. Only articles that do not have a class can be placed in "any other" classes. Please specify the articles on the entry form.
5. Entry fees will be charged in departments where specified. Entry fee must accompany entry form. Entry fees are refundable only if:

- 1) the amount paid is more than the actual fee and is requested before the close of entries; or
- 2) the class(es) entered are canceled by the Fair. All signatures and information necessary to determine that the exhibit is eligible must be on the entry form, and all fees including penalties must be paid before judging of the class has started.

6. As specified in State Directive dated Feb. 27, 1972, the following rule is made in view of the provisions of the community property laws of California, it is to be assumed that a husband and wife are co-owners of all entries and must be considered as one exhibitor. This applies regardless of which spouse made or owns the exhibit.

7. All exhibitors must enter proper departments, according to age or organization.

8. All entries must be grown or prepared by exhibitor within one year of opening day of Fair, unless otherwise specified.

9. Definitions:

*Amateur:* A person who engages in an event or activity as a pastime rather than a profession.

*Professional:* A person who engages in an event or activity as a livelihood rather than as a hobby. Exhibitors entered in these divisions are not permitted to enter non-professional divisions.

## DELIVERY

1. Delivery schedules as outlined must be followed. No exceptions will be made. Please read all rules, regulations and instructions carefully.
2. All entries will be provided with labels. Additional labeling is required in certain divisions.
3. The Fair reserves the right to reject any exhibit offered if it is objectionable in any way, requires an excessive amount of space, or if the capacity of the department is reached.
4. Articles sent by mail, freight or express will not be accepted nor will exhibits be returned by mail. Exhibits must be delivered and claimed by exhibitor or his/her agent.
5. Exhibitors having space assigned to them will not be permitted to change to any other location without first having obtained permission from the management.

## RESPONSIBILITY

1. All entries are accepted with the understanding that neither the Contra Costa County Fair, State of California, or their officers shall be held responsible for any loss or damage that shall arise to all animals, products or equipment on exhibit. All persons, exhibitors and participants exhibiting in or participating in Fair sponsored activities shall be solely responsible for any loss or damage done to another, or occasioned by or arising from any animal or article exhibited by him/her and will indemnify the Contra Costa County Fair, its officers, agents and employees harmless from any and all claims, liabilities, losses, costs, damages and attorneys' fees arising out of the willful acts or omissions of the officers, agents or employees of the Contra Costa County Fair and the State of California.
2. Fair management will not be responsible for accidents or loss that may occur to any of the exhibitors or participants or exhibits at the show.
3. **Policing:** A thorough system of police supervision will be established for the prevention of robbery; but it must be understood that the Contra Costa County Fair or the State of California will not be responsible for any theft.
4. Exhibitors of animals, machinery in motion and other exhibits liable to occasion accidents, injury or damage to persons coming in contact with them shall guard their exhibits and protect the public from coming in contact therewith. Every such exhibitor shall indemnify the Fair from and against all claims and demands, costs, charges and expenses which it may incur, suffer or be put to by reason of any exhibit not properly guarded there from. Presentation of entry form shall be deemed acceptance of this rule.

## AWARDS

1. Premium checks will be issued by mail two weeks after the Annual Fair. Ribbons, tags or cards have no value as to payment. **Only the official placing on the judging sheet constitutes the final placement.** (See State Rule Section of Protests.)
2. Exhibitors winning ribbons or trophies must pick them up when removing their exhibits from the Fairgrounds. No ribbons or trophies will be mailed.
3. **Champion Awards and other special Awards will be given out at the Awards Ceremony**
4. **Violations of Rules:** Exhibitors, concessionaires or attendants of any exhibit violating any of the rules, or permitting the violation of any rule, shall be subject to suspension by the Board of Directors.
5. **Awards are as stated in the premium book. Any additional awards must be sponsored.**

5. Make sure signature is *signed*, not printed.
6. When filling in an item to be entered, be sure to follow rules for each department as shown in your Exhibitors' Book, giving complete description of item entered. **It is very important to insert the proper division and class numbers for the items entered.** Check limitations for number of entries that can be entered in each division or class.
7. Make sure entry fees are the proper amount for items entered. Payment in *full* must accompany entry forms to avoid penalties.
8. Enter description of item(s) under "name, kind, variety." If poultry, rabbits, pigeons, etc., make sure you include sex, band, tattoo number, breed, etc.
9. **Registered Animals:** All registration numbers, breed, name of animal, sex, identifying tags or tattoos, date of birth, number of sire and dam, and name of breeder must be on entry form when submitted to the fair prior to deadline date.
10. Make sure all required signatures are obtained (exhibitor, leader, teacher, parent).
11. If you are a Youth Independent Exhibitor, put "Independent" in area stating club or chapter.

Fair Management attempts to catch errors. However, Fair Management is not responsible for errors, which could lead to disqualification of entries.

*Please read all local rules printed in the Exhibitor Handbook*

Copies of the State Rules are available for download at [http://www.cdffa.ca.gov/fe/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.aspx](http://www.cdffa.ca.gov/fe/Fair_Information/State_Rules_for_California_Fairs.aspx)

**\*\*\* PROJECT LEADERS \*\*\***

***Please complete survey by following link below no later than March 31<sup>st</sup>, 2014 to receive ear tags.***

<https://www.surveymonkey.com/s/C38F7LG>

## ENTRY FORM INSTRUCTIONS

1. Only one person per entry form, except for teachers, senior groups, and challenged.
2. All livestock entries use livestock entry forms. All Educators/Home School and Administrators use Teacher/Administrators' form.
3. Use a separate entry form for: home arts, baked foods, preserved foods, horticulture/floriculture, each species of livestock, and for breeding and market animals.
4. Each item must be listed on the entry form, one item per line.

# LIVESTOCK DEPARTMENT

LIVE EXHIBITS DELIVERY/RELEASE DATES  
**Weigh in for market animals: Tuesday, 5/27/14 at 6 pm**

Category	Entry Form/Fees	Exhibit Receiving Dates	Judging Dates	Exhibit Release Dates
Poultry & Showmanship	May 1	5/29 2 pm – 4 pm	5/29 5 pm	Immediately following Show
Eggs	May 1	5/29 2 pm – 4 pm	5/29 5 pm	Immediately following Show
Swine & Showmanship	May 1	5/26 6 pm – 9 pm 5/27 8 am – 5 pm	5/31 9 am	June 1 4 pm
Sheep & Showmanship	May 1	5/26 6 pm – 9 pm 5/27 8 am – 5 pm	5/29 5 pm	June 1 4 pm
Youth Rabbits & Cavy	May 1	5/30 2pm – 4pm	5/30 5pm	Immediately following Show
Horse & Showmanship Horse Riding & Gymkhana Show*	May 1	5/17 6 am – 8:00 am	5/17 9 am	Immediately following Show
Jr. Sheep Lead	May 1		Immediately following lamb show	
Beef & Showmanship	May 1	5/26 6 pm – 9 pm 5/27 8 am – 5 pm	5/30 5 pm	June 1 4 pm
Goat Show	May 1	5/26 6 pm – 9 pm 5/27 8 am – 5 pm	5/28 5 pm	June 1 4 pm
Llama/Alpaca	May 1	5/26 6pm – 9pm 5/27 8am – 5 pm	5/28 3pm	June 1 4 pm
Llama Costume Contests	May 1		5/28 after show	
Dog Care Training & Showmanship	May 1	5/28 4 pm	5/28 5 pm	Immediately following Show
Master Showmanship, Small Animals			5/31 4 pm	
Master Showmanship, Large Animal			5/31 6 pm	

\*Horse & Showmanship including Horse Riding & Gymkhana Show located at an off-site location.

**\*Barn Closes at 9:00pm each night\***

**JUNIOR LIVESTOCK AUCTION – June 1, 2014, 10:00 a.m.**

**Don't Miss It!!**

## Livestock Rules:

### All Local & State Rules Apply

1. All organizational codes of conduct will apply.
2. FFA/4-H/Grange exhibitors of livestock must wear the official show uniform of their organization while showing their animals. Independent Junior exhibitors of livestock must wear white or blue jeans and a white shirt (belts should be worn if belt loops are available).
3. The Management reserves the right to close a division before the entry closing date when all available space has been allotted.
4. Presentation of Exhibits: All Livestock must be in place and checked in by the times stated on page 5. All pen decorations must be in place by 9pm Wednesday May 28, 2014. All decorative material must be flame proof. Exhibitors must provide a new 15 ft., 10 gauge wire, 3 prong extension cord for all their electrical needs. All exhibitors are requested to keep their spaces, whether booths, pens, or stalls, neat in appearance at all times.
5. All exhibits, Pens/decorations must remain on the Fairgrounds until 4:00pm Sunday, June 1, 2014. For the removal of livestock, a written release must be obtained from the Livestock Office. No water systems may be removed until Monday, June 2nd. **If water is removed prior to all premiums will be forfeited.**
6. Exhibitors are responsible to feed the auctioned animals on Sunday night.
7. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
8. The fair will not guarantee sponsored donations.

### 4-H

1. 4-H entries in livestock will be open to members of clubs in, Contra Costa, Alameda, San Joaquin, and Solano counties.
2. Members competing at the Fair must be regularly enrolled in 4-H and can exhibit until the end of the calendar year in which member is 19. They must complete their project as required by the 4-H Program.

### FUTURE FARMERS OF AMERICA

1. Future Farmers entries in livestock will be open to members of chapters in Contra Costa, Alameda, San Joaquin, and Solano counties.
2. Future Farmers entries in Agriculture/Horticulture will be open to members of chapters in Contra Costa, Alameda, Solano and San Joaquin counties.
3. Students competing in this division must be regularly enrolled in High School Vocational Agriculture and must meet the requirements, rules and regulations set up by the C.A.T.A. and the State Association of FFA.
4. All entries in this division must be from projects carried as a part of the regular High School Agricultural Program and must be owned by the student.

### GRANGE

1. Grange entries are open to all Grange members in Contra Costa County.
2. Grange members competing at the Fair must be at least 5 years old on January 1, 2014 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange members must be at least 9 years old on January 1, 2014 to exhibit large animals.
3. Grange exhibitors 13 years and under, will show in 4-H classes; 14 years and older, will show in FFA classes unless numbers warrant separate classes or otherwise stated. Fair Management will determine class size.

### INDEPENDENT JUNIOR EXHIBITORS

1. Entries are open to all Junior Exhibitors in Contra Costa County and must meet state rule and grade requirements. Exhibitor must not have been a 4H/FFA/Grange member for 60 days prior to the Fair.
2. **Independent Junior Exhibitors competing at the Fair must be at least 9 years old or in 4<sup>th</sup> Grade by January 1, 2014 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. Youth under 9 years of age must exhibit in special divisions designated by the fair.**
3. Independent Junior exhibitors not affiliated with a junior organization may enter appropriate 4-H/FFA/Grange classes for which they can qualify. No exhibit will be received unless parent or guardian has signed entry form. The entry exhibited must be the legitimate property of the youth exhibitor. The independent junior exhibitor must follow delivery and release times applying to 4-H/FFA/Grange members.
4. Independent exhibitors, 13 years and under, will show in 4-H classes; 14 years and older will show in FFA classes unless numbers warrant separate classes or otherwise stated. Fair Management will determine class size.

### CONTRA COSTA FAIR CODE OF CONDUCT

The following guidelines are designed to make your experience at Fair events satisfying to you and to all others attending.

1. The possession and use of alcoholic beverages and/or drugs, or other than prescription medication is prohibited; participants are not to smoke in group meetings or in sleeping areas.
2. Setting off of fire alarms or tampering with fire extinguishing equipment or other emergency equipment is prohibited.
3. Gambling and betting by adults and youth while an exhibitor at the Fair is prohibited.
4. Obscene and discriminatory language, roughhousing, and insubordination will not be tolerated at any time.
5. Youth members, parents and volunteers should demonstrate respect for one another.
6. Display of overly affectionate attention between participants is discouraged.
7. All participants are to be in their assigned area at curfew and to comply with the quiet hours, lights out, and other rules of the event.
8. All youth exhibitors must be supervised by an adult at all times.



**ENTERING THE FAIR**  
Use one entry form for each species

**Entry forms and fees must be received at the  
Fair Office by April 25, 2014.**

**Online entry ends May 1, 2014 at midnight**

1. Mail or deliver to:  
Contra Costa County Fair  
1201 West 10<sup>th</sup> Street  
Antioch, CA 94509
2. Exhibitors must be approved by the project leader to be eligible.
3. All market animal exhibitors are required to provide the Bill of Sale for their animal attached to their entry form. If the exhibitor bred the animal, please note that on a separate sheet, attached to the entry form.
4. Exhibitors must use separate entry forms for species.
5. Any exhibitor participating through multiple organizations must have separate entry forms for each.

**CATTLE (Beef, Dairy, Veal)**

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054)
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
3. Beef Cattle
  - a. Market/feeder beef are steers only.
  - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
4. Dairy Cattle. Registered Purebred junior and senior yearlings in milk must be shown as two year olds in both the individual and group classes.

**SHEEP**

A. Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.

1. Lambs must show lambs teeth.
2. Market/feeder sheep are wethers and ewes only.
3. Registered Purebred Breeding Animals.
  - a. Flock numbers, and registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeders's ear tag.
  - b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.

**Goats**

1. **No bucks allowed on premises.**

**DEFINITIONS**

1. **Cash Awards** – Monies paid to successful contestants. (Synonymous with Premiums.)

2. **Class** – A group of like exhibits that are judged together; a subcategory of a division.
3. **Competition** – A contest between two or more exhibits.
4. **Division** – A generalized category of exhibits or a group of classes.
5. **Entry** – An object, animal or collection of objects or animals intended for exhibit.
6. **Exhibit** – An entry becomes an exhibit when it is shown or judged at the fair.
7. **Exhibitor** – The owner of the exhibit.
  - a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
8. **4-H, FFA, Grange Exhibitor** – Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
9. **Independent Junior** – Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
10. **Ownership** – The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in exhibitor handbook. Adult – A parent, guardian, leader, instructor, or person whom the parent designates as responsible.
11. **Entry Fees** – A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
12. **Judging Systems** –
  - a. **American** – The Judging process to rank exhibits against one another and award one first placing, one second, etc.
  - b. **Danish** – The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing's, etc. as merited.
13. **Junior Department** – A department provided for youth. See also Junior Department.
14. **All Other Breeds** – Breeds not previously listed that are from recognized breed association within the specie.
15. **Breeder** – Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.
16. **Drug** – a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
17. **Grade-Crossbred** – Animals which do not meet registration requirements.
18. **Purebred Animal** – An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
19. **Purebred Registered Animal** – An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
20. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

**EXHIBITING**

1. Exhibits will remain on exhibit for the duration of the Fair unless noted otherwise. Exhibits must be maintained and kept in working order.
2. State Rule IV-6 will apply in all divisions unless noted otherwise. No exhibitor may receive more than two awards per class and monies will be advanced accordingly.

4. Note: During the Fair, Junior Exhibitors **ONLY** are allowed to handle, prepare and care for their animals. Adult assistance is allowed when there is a safety issue or as needed in regards to child capabilities. (ie: weight, size, school schedules, use of power tools, etc). Acceptable adult assistance is at the discretion of Fair Management.
4. All livestock exhibitors (4-H, FFA, Grange, Independent) are required to have insurance covering the exhibitor and/or their exhibits. Liability insurance may be purchased through the Fair.
5. All entries must have been made, collected, grown or prepared and entered by exhibitors within one year of the opening date of the Fair, except as otherwise noted.

\*\*\*ALL LIVESTOCK MARKET EXHIBITORS MUST PRETAG WITH A VERIFIED CONTRA COSTA CO. FAIR EAR TAG NO LATER THAN APRIL 11, 2014\*\*\*

### LIVESTOCK RULES

1. Anyone not following the rules is subject to elimination from exhibiting by the Livestock Superintendent.
2. An individual exhibitor may exhibit up to two of each species but may only sell one of each species in the Jr. Livestock Auction. The auction choice must be made at the time of weigh in and may only be changed in the event of the other animal placing champion. The animal not auctioned off must go home with the exhibitor.
3. All animals must be placed in pens assigned.
4. No animals will be muzzled on the fairgrounds. See State Rule VIII-15.
5. No bedding will be supplied.
6. No animal overly fatigued or stressed will be weighed.
7. Animals consigned to market will not receive premium money.
8. All animal pens are to be cleaned between 6 am – 10 am Thursday - Friday, and between 6 am – 8 am on Saturday and Sunday.
9. All exhibits will be inspected daily. Condition of the animals, condition of stalls, pen and aisles, **water for animals**, neatness and orderliness of areas used for tack and equipment will be evaluated. No brooms are to be used in dirt areas of the barn. Exhibitors who leave any animal in filthy condition will:
  - A) Forfeit premiums after 2 warnings.
  - B) Be sent home after 3 warnings.
10. Livestock exhibitors and parents are held responsible for all State Rules.
11. **Ownership:** Exhibitors must be the bonafide owners of all entries for 60 days prior to opening day of Fair, except that market beef animals and horses must be owned for 120 days prior to the opening day of Fair or event date. The management may demand such proof of ownership as it deems necessary.
12. No personal scales will be allowed on the Fairgrounds.
13. Each market animal will only be allowed on the scale at official weigh-in.
14. Pre-Weighing during unloading will no longer be permitted.
15. Once an animal has been brought to the fairgrounds it cannot be removed without approval from the Livestock Superintendent.
16. After weighing, market animals will be assigned to proper classes for judging. If there is any question concerning weight, animals must be re-weighed **immediately**, without exercising or leaving the area.
17. Animals sifted because of weight may be released and may be removed from the Fairgrounds at the discretion of the Livestock Superintendent if pen space is needed.
18. The management shall reserve the right to examine any or all animals. Any animal shown by the examination to be diseased shall be immediately removed from the Fairgrounds. The management will under no circumstances be liable in any way for such removal.

19. No one will be allowed to sleep in barn area.
20. There will be a 9 p.m. curfew in the barn.
21. Registration papers for breeding animals must be checked at the Livestock Office by **Thursday at 12:00pm** or animal will be automatically disqualified. **No copies of registration papers allowed.** See State Rules VIII and IX.
22. Once an animal has been shown in one organization, 4-H, FFA, or Grange, it cannot be shown in the other organization during the current project year.
23. No junior exhibitor may exhibit a market animal, which has been sold through a Fair livestock auction whether or not there is an actual change of ownership.
24. Any animal marked by a tattoo as sold shall not be exhibited at any fair.
25. Exhibitors must be present at the time of weigh-in, judging, showing and selling of his/her livestock unless the Livestock Superintendent approves otherwise.
26. **No dogs will be allowed on the Fairgrounds except under special circumstances. Permission must be in writing.**
27. Animals are not allowed outside the barn area.
28. **Release slips** will be required to remove exhibits from Fairgrounds. Obtain release from Livestock Office prior to departure.
29. **Registered animals:** Once application for pure-bred registry has been made, animals will be considered as registered, and original registration papers will be required to show. Such animals are not eligible to show in grade and unregistered divisions.
30. Only exhibitors and staff will be allowed in the arena, holding pens or holding pen aisle.
31. While in the Livestock Arena or holding pens area, **ALL cell phones must be off.**
32. No barn animals or exhibit material are to be removed before exhibit release time. A loss of premium money may occur if this rule is not adhered to. Nothing in the livestock area may be taken apart or staged for removal until 4 pm Sunday! **Water may not be pulled from market animals doing so will forfeit all premiums due to exhibitor.**
33. All pen kickboards **must** be placed on the inside of the pen. Any boards attached on the outside of the livestock pens will be removed. All pens must have kickboards and plywood flooring.
34. Exhibit switches for animals must be done 24 hours prior to show and a \$25 fee will be applied.
35. Novice showmanship advances to Jr. and Jr. advances to Sr.
36. All animals must be marked with exhibitor name and club on their pen, by Tuesday May 27, 2014 at 5:00pm.
37. If the exhibitor is not preregistered and on the list at the time of the show, they will be ineligible to show.

### PROTEST RULES

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, tail dock officials and timers cannot be protested and are final.
2. Protests must be accompanied by a deposit of either \$100.00 (cash, money order or certified check made payable to the fair) or \$200 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair:
  - a: The protestor shall make every effort to file the protest prior to judging. All protests must be filed within 24 hours of the time of the cause of the protest and before the conclusion of the fair.
  - B: The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
  - c: Protests shall be adjudicated by Fair Management and/or members of Board of Directors.
4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.

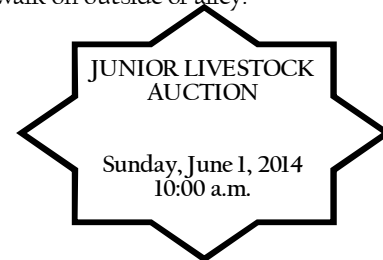
5. No protest will be accepted unless it:
  - a: Is filed or received, in writing, with a signed original and a signed duplicate copy;
  - b: Clearly states which rule has been violated;
  - c: States when the protestor first became aware of the facts and rule violation;
  - d: States the facts relied upon for the basis of the protest;
  - e: States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E
  - f: Includes the names of supporting witnesses, with accessible phone numbers; and
  - g: Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
6. F&E must receive the appeal within 24 hours from receipt of notice of local decision.
7. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
8. Once the Director has ruled on and appeal or F&E, no additional protest or appeal will be considered relating to that incident.

### AUCTION RULES

1. Sale animals will be released as directed by Management.
2. Warrants in payment of sale will be awarded as payment is received from the buyer.
3. **Qualification to sell:**

Beef	Market Ready
Hogs, Lamb	Market Ready
Market Goats	Market Ready
Poultry	Champion Lightweight Pen, Champion Heavyweight Pen
Rabbits	Champion Pen & Champion Single Fryer
Turkeys	Best Hen & Best Tom (each organization if numbers warrant)
Eggs	Grand Champion Eggs
4. One exhibitor may sell no more than four animals at auction: and not more than 1 beef, 1 hog, 1 lamb, or 1 market goat unless the following occurs.
  - A) **All Champion and Reserve Champions must be sold at auction.** In the event there are 4 or more champions or reserve champions owned by one exhibitor, this ruling will take precedence.
5. Private treaty transactions will not be processed through the Fair. No Private treaty sales will be allowed on the Fair transport trucks after auction.
6. Exhibitors have up to 1 hour after completion of that specie show to scratch animals from the sale to take home. **One hour after the show, exhibitors will be charged a \$20 processing fee.**
7. **Beef Requirements:**
  - A) All cattle coming to or going from the Fair must be accompanied by the transportation form supplied by the fair. Cattle coming to the Fair to be offered for sale must also have the Bill of Sale or Consignment (form 74-046), and proper proof of ownership signed by parent. Proper proof of ownership may consist of a brand inspection certificate or a sales-yard out billing in the exhibitor's name.
  - B) Cattle originating out of California must be accompanied by a brand inspection certificate and health certificate if required by originating state. If you have any questions, call your local brand inspector.
  - C) Any steer entering the Fairgrounds without the above will be disqualified from judging and sale.
8. The exhibitor **MUST** be present at the auction to sell any animal unless management approves otherwise.

9. No animal may be sold more than once. There will be no resale for charity or other purposes.
10. **A 8% charge of the purchase price of each animal sold at auction will be assessed by the Contra Costa County Fair in order to defray defaults of payments by buyers, incidental auction expenses and other contingencies, which may arise.**
11. All animals destined for processing after the auction should be delivered only to licensed processing plants. (Sections 357-359 of California Agriculture Code.)
12. Any animal not accepted by the processing plant and verified "unfit" by a veterinarian or qualified inspector will be replaced by responsible party.
13. Sale Order: Swine, champion poultry pen, eggs, best hen and tom turkeys, beef, champion rabbit pen, market goats, sheep.
14. Absolutely **NO ALCOHOL** is to be given to buyers from exhibitors in baskets, packages or stand alone on the Fairgrounds.
15. Exhibitor only is allowed in alley ways during the auction. Exhibitor is allowed one (1) helper only that must walk on outside of alley.



### 4-H, FFA & GRANGE SPECIAL AWARDS

The following special awards have been donated to the FFA and 4-H exhibitors. We are grateful to the donors for their cooperation in helping to make the Fair successful and for their support of these projects.

Western States Angus Auxiliary: (2184 South, 1200 East, Bliss, ID, 83314) will present an award to the outstanding 4-H and/or outstanding FFA Exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Conformation Placing	Points
Grand Champion	40
Reserve Champion	30
Showmanship Placing	
First	20
Second	15
Third	10
Showmanship Participation	6
Miscellaneous	
Educational display promoting the Angus breed.	25

If steers and breeding animals are both exhibited, points may be combined to select a winner. For breeding animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again. For market steers, this award should go to the highest placing predominately black steer, the sire must be Angus. "It must be kept in mind that the purpose of this award is the promotion of the Angus breed, therefore, Angus breeding animals should take precedence over market animals.

# JUNIOR LIVESTOCK

## DECORATED PENS

### Division 211 - Best Decorated Pens using Fair Theme

The Fair will provide a \$40 award to the club, chapter or **independent exhibitor** with the best imagination.

To be eligible for an award each club must have a sign that designates their name and area, and all animals must have an ID card, with owner's name, on the pen.

Pens must be decorated using the Fair theme, have some educational value, and quality construction. Imagination will be taken into consideration. Decorations must be a product of the youth exhibitors.

Suggested use of plants, plastic, cloth, metal or cardboard. Full sheets of plywood are not recommended. Pen decorations must be complete by 9:00 a.m. on Thursday, opening day.

Please list the club name and project on the exhibitor entry form. Please do not enter using an individual child's name.

#### CLASS

1. Beef
2. Sheep
3. Swine
4. Goat
5. Poultry
6. Rabbit

#### State Fire Marshal Regulations must be followed:

1. No display or exhibit shall be installed or operated that will interfere in any way with access to any exit or with the visibility of any exit sign. No display shall block access to fire fighting equipment, such as fire extinguisher stations, fire hose cabinets and fire hydrants or access by fire suppression vehicles or equipment.
2. No display, exhibit, booth or temporary construction shall be built of highly combustible material.
3. Any paper or fabric used in displays or exhibits shall be fire resistive or treated with an approved fire retarding solution prior to use. Documentation of such shall be available during any inspection.
4. Exhibitors must be able to show proof of using fire retardant material by receipt, empty package, etc. 4-H and FFA judged together. Education information encouraged.

## SHOWMANSHIP

American Judging System

#### RULES:

1. Pre-registration is required. List division and class number on the entry form for that specie.
2. Only animals owned, fitted and entered by the exhibitor in its own class are eligible.
3. Animal **MUST** be owned by the exhibitor entered.
4. Horses that are owned or leased are eligible to be shown in showmanship.
5. Exhibitors shall be on hand and ready to show as scheduled.
6. Exhibitors are required to wear their official show uniform.
7. Not more than 20 exhibitors in a class at one time. The number in class will be decided by the Livestock Staff.
8. Exhibitors who are members of both 4-H and FFA are eligible to enter both 4-H and FFA Showmanship.
9. Grange exhibitors 13 years and under will show in 4-H

classes; 14 years and older will show in FFA classes.

#### NO ENTRY FEE

#### PREMIUMS OFFERED PER DIVISION AND CLASS

1 <sup>st</sup> Place	\$10
2 <sup>nd</sup> Place	\$9
3 <sup>rd</sup> Place	\$8

### Division 212 - FFA 1st Year Showmanship

Open to exhibitors in their 1st year in FFA exhibiting that animal specie. An exhibitor can participate & exhibit this specie in other competitions within the 1st year of the project. Top 3 winners may advance to Division 213.

### Division 213- FFA Advanced Showmanship

Open to all members who have previously shown that species and to the top 3 winners of Division 212.

### Division 214 - 4-H 1st Year Showmanship

Open to exhibitors in their 1st year in exhibiting that animal specie. An exhibitor can participate & exhibit this specie in other competitions within the 1st year of the project. Top 3 winners may advance to Division 215.

### Division 215 - 4-H Jr. Showmanship

Open to exhibitors 13 years old and under who have previously shown that specie as of show date. Top 3 winners may advance to Division 216.

### Division 216 - 4-H 14 Years old and over (Advanced)

Open to all members who have previously shown that specie and to the top 3 winners of Division 215.

#### CLASS

- |                              |                              |
|------------------------------|------------------------------|
| I. Beef cattle               | 8. Poultry(excluding turkey) |
| 2. Sheep                     | 9. Cavy                      |
| 3. Swine                     | 10. Pigeon                   |
| 4. Dairy Goat                | 11. Dairy Cattle             |
| 5. Small Goat                |                              |
| 6. Meat Goat (market & boer) |                              |
| 7. Rabbit                    |                              |

### Division 217 - Breeding Animal Showmanship

All exhibitors judged together

Winners are not eligible for Master Showmanship

#### CLASS

1. Beef
2. Sheep
3. Swine

### Division 218 - Primary Showmanship

#### RULES:

1. Exhibitor must be between 5 and 8 years old.
2. Cannot exhibit the same animal in Pocket Pets
3. Winners are not eligible to advance.

#### CLASS

1. Poultry / Pigeon
2. Rabbit
3. Cavy

## MASTER SHOWMANSHIP

### RULES

1. A member who wins Master Showmanship may compete again in Master Showmanship, but is not eligible to enter into Master Showmanship from winning the same specie as before.
2. A member may only enter Master Showmanship in one department. In the event a member wins 2 specie classes, the second place contestant may enter Master Showmanship in the specie not entered by the first place winner.
3. Exhibitors will represent first specie won in showmanship unless they are not eligible in that specie.
4. All exhibitors will handle and show each species. These animals will be picked at random.

#### Division 219 - Master Showmanship - Large Animal

A buckle will be awarded to the Division 213 and 216 winner of all around showmanship of the 6 kinds of livestock: beef, sheep, swine, dairy goat, meat goat and horse.

#### Division 220 - Master Showmanship - Small Animal

A buckle will be awarded to the Division 213 and 216 winner of all around showmanship of the 6 kinds of small animals: rabbit, poultry, pigeon, dog, cavy and small goat.

#### SHEEP LEAD

### RULES

1. All exhibitors judged together
2. Registration by May 1st is **required**.
3. Entrant must furnish own costume of at least 70% wool. Outfit may be purchased or hand-made by exhibitor.
4. Ownership of lamb is not required. Contestant is responsible to make arrangements to borrow an animal if necessary. The lamb used for this contest must be entered in the Fair.
5. Sheep must be shown at halter and must be ewe lamb, yearling ewe or wether. **NO RAMS**.
6. Instructions for commentary format and complete contest information will be given to entrants after close of entries.
7. Winner of each class may be eligible for State Fair Best of Show.

### NO ENTRY FEE

### RIBBONS ONLY

#### Division 221 - Sheep Lead

### CLASS

1. Juniors - 13 Yrs and under as of May 29, 2014
2. Seniors - 14 Yrs and older as of May 29, 2014

#### HORSE

## HORSE HALTER / SHOWMANSHIP

*Please note halter and showmanship classes will be held on Saturday May 17, 2014 at Walnut Creek Equestrian Center in conjunction with the riding classes. Winner of Showmanship will advance to masters. Showmanship must be pre-registered.*

ENTRY FEE: \$3.00 per entry

## PREMIUMS OFFERED PER CLASS

1 <sup>st</sup> Place	\$33
2 <sup>nd</sup> Place	\$27
3 <sup>rd</sup> Place	\$18

#### Division 222 - Horse Showmanship 4H

#### Division 223 - Horse Showmanship FFA

### CLASS

1. **1<sup>st</sup> year Showmanship - Exhibitors in their first year of showing - Top 3 may advance to class #2.**
2. Junior Showmanship - 13 and under. Top 3 winners may compete in senior class.
3. Senior Showmanship - 14 and over. The winner of senior showmanship is eligible to compete in Master Showmanship

#### Division 224 - Registered Mares

#### Division 225 - Grade Mares

#### Division 226 - Non Owner Mares

#### Division 227 - Registered Geldings

#### Division 228 - Grade Geldings

#### Division 229 - Non-owner Geldings

### RULES

1. Exhibitors must show in appropriate organizational uniforms.
2. Rules 1, 3, 4, 7, 9, 10, 11 of riding rules apply.

### CLASS

1. yearlings: Foaled May 31, 2013 and after
2. 2 yr. old and 3yr. olds: Foaled May 31, 2010 and after
3. 4yr. old and 5 yr. olds: Foaled May 31, 2008 and after
4. 6 yrs. old and over: Foaled prior to May 31, 2007

Champion Mare and Champion Gelding will be selected.

#### Division 230 - Ponies All Breeds Judged Together

### CLASS

1. Geldings, any age
2. Mares, any age
3. Non-owner, any

#### Division 231 - Miniature Horses

### CLASS

1. Any

## HORSE RIDING

*Please note: riding classes will be held on Saturday, May 17, 2014 at 8:00 a.m. at the Walnut Creek Equestrian Center.*

### RULES:

1. Entry qualifications:
  - a) Horse being shown must be the member's project horse at least 120 days prior to the show and be recorded in project record book. (i.e. leasing of horses is acceptable).
  - b) Current Horse ID, medical release, emergency waiver, horse permission to treat, code of conduct and liability waiver are on file with Horse Resource Leader and received by appropriate deadline (January 1 of current year). New members have 30 days after joining to complete paperwork.

- c) No member may show a horse that is not their own properly ID project horse.
2. Pony Requirements: Entries in pony classes must be of pony or mixed pony breed. 14.2 hands or under. Ponies are to be shown in pony classes **or, if eligible, Walk/Jog classes, only**, except in Horsemanship and Western Riding. Ponies can/will be measured prior to the start of the show.
  3. Walk/Jog Classes: Riders/horses are not eligible to compete in any class(es), which require loping. Walk/jog classes are for members who do not/have never loped. **Ponies are allowed if the rider has never loped.**
  4. Age Requirements: 4-H Exhibitors shall show in their respective divisions based upon their age as of January 1<sup>st</sup>, regardless of their age at the time of showing. Juniors will be defined as 13 and under. Seniors will be defined as 14 or older.
  5. Uniform/Apparel requirements: Appropriate attire and tack for the Western, English and Gymkhana Classes must be used. All riders will wear approved, secured, protective headgear when mounted. If headgear has a brim, it must be flexible or semi flexible. Any rider violating this rule at any time will immediately be prohibited from further riding until his/her headgear is properly in place.
  6. Each entrant will provide all necessary equipment and horse/pony to compete in this competition.
  7. Any changes in the Horse Show scheduling will be announced at the Horse Show areas on the day of the show. *Such announcements shall be deemed sufficient notice to exhibitors.*
  8. Any rider who leaves the arena after the class begins will not be allowed to re-enter, unless approved by the judge. Exhibitors are not eligible if they or their horse/horses have *trained under the judge within 90 days of the show date.*
  9. Exhibitors are required to care for, prepare for showing, and show their own animals. **Adult help (including parents/trainers) in grooming, exercising and preparing for the show, or actually showing of the animals at horse show may cause the member and/or animal to be disqualified.** No coaching on rails. ONLY encouragement appreciated.
  10. Ownership: See State Rule XI-10.
  11. The judge/management may disqualify any animal that is not sufficiently gentle to be shown with safety. The judge may not make any awards to any animal that shows visible evidence of disease, deformity or lameness. All animals in the Horse Show must be *serviceably sound*. Substitutions are permitted only in cases of illness or injury of animal with a vet certificate. The substitute must be member's own project animal, been previously ID and reported on in the member's record book.
  12. Unless other rules are specified, rules and definitions for conducting each judged class (English/Western) as contained in the *West Coast Horse Show Rule Book* and for each Gymkhana Class as contained in the *California Horseman's Association Rule Book* will apply to this horse show.
  13. JUMPS: No jump on the County level will be over 2'6" for horses or 2' for ponies or 18" for minis.
  14. CCC Fair will follow the State Fair's list of qualifying classes for the current year. Please refer to the State Fair's website or premium book for the list of classes for the current year. **Classes with less than 3 participants will not be qualified to attend State Fair.**

#### RIBBONS ONLY

ENTRY FEES: \$4.00 per class

Division 232 – Horse Riding

#### CLASS

1. English Equitation (walk/trot)
2. English Equitation (pony)
3. English Equitation - Junior
4. English Equitation - Senior
5. English Equitation - FFA
6. English Pleasure (walk/trot)
7. English Pleasure (pony)

8. English Pleasure – Junior
9. English Pleasure – Senior
10. English Pleasure - FFA
11. Hunter Hack (minis only – in hand) NSQ
12. Hunter Hack (pony)
13. Hunter Hack – Junior
14. Hunter Hack – Senior
15. Hunter Hack - FFA
16. Equitation over Fences (pony)
17. Equitation over Fences – Junior
18. Equitation over Fences – Senior
19. Equitation over Fences - FFA
20. Working Hunters (pony)
21. Working Hunters – Junior
22. Working Hunters – Senior
23. Working Hunters - FFA
24. Jumpers (pony)
25. Jumpers – Junior
26. Jumpers – Senior
27. Jumpers - FFA
28. English Horsemanship (walk/trot – open) NSQ
29. English Horsemanship Junior – open NSQ
30. English Horsemanship Senior
31. English Horsemanship FFA
32. Bareback Equitation (pony)
33. Bareback Equitation – Junior
34. Bareback Equitation – Senior
35. Bareback Equitation - FFA
36. Trail (minis only – in hand) NSQ
37. Trail (walk/jog)
38. Trail (pony)
39. Trail – Junior
40. Trail – Senior
41. Trail - FFA
42. Western Equitation (walk/jog)
43. Western Equitation (pony)
44. Western Equitation – Junior
45. Western Equitation – Senior
46. Western Equitation - FFA
47. Western Pleasure (walk/jog)
48. Western Pleasure (pony)
49. Western Pleasure – Junior
50. Western Pleasure – Senior
51. Western Pleasure - FFA
52. Western Horsemanship (walk/jog)
53. Western Horsemanship – (pony – open)
54. Western Horsemanship – Junior – open
55. Western Horsemanship – Senior – open
56. Western Horsemanship – FFA - open
57. Gymkhana Horsemanship Junior – open NSQ
58. Gymkhana Horsemanship Senior – open NSQ
59. Gymkhana Horsemanship FFA – open NSQ
60. Cloverleaf Barrels (pony)
61. Cloverleaf Barrels – Junior
62. Cloverleaf Barrels – Senior
63. Cloverleaf Barrels - FFA
64. CA Speed Barrels – (walk/jog) NSQ
65. CA Speed Barrels (pony)
66. CA Speed Barrels – Junior
67. CA Speed Barrels – Senior
68. CA Speed Barrels - FFA
69. CA Pole Bending – (walk/jog) NSQ
70. CA Pole Bending (pony)
71. CA Pole Bending – Junior
72. CA Pole Bending – Senior
73. CA Pole Bending - FFA
74. Bi-rangle Stake (pony)
75. Bi-rangle Stake – Junior
76. Bi-rangle Stake – Senior
77. Bi-rangle Stake - FFA
78. Single Stake (pony)
79. Single Stake – Junior
80. Single Stake – Senior
81. Single Stake - FFA

NSQ = Not State Fair Qualifying Class

**BREEDING**

**BREEDING BEEF CATTLE**

American Judging System  
All exhibitors judged together.

A Cattle Transportation Permit is required when transporting animals to and from a Fair. One form is required for each vehicle load of animals. Obtain permits from Fair Office.

Registered Purebred Animals

**Division 233 - Registered Purebred  
Breeding Beef, all Breeds**

Registry in the appropriate breed association is required.

RULES

1. All females 24 months of age or older at the beginning of the Fair must:
  - a. have calf at side; OR
  - b. show obvious signs of pregnancy; OR
  - c. have a veterinarian's certificate of pregnancy. Note:
2. Breeding heifers may not be entered in Market classes.

ENTRY FEE: \$3.00 per Entry

SPECIAL AWARDS:

Champion & Reserve Champion Bull – Rosette  
Champion & Reserve Champion Heifer – Rosette

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$35
2 <sup>nd</sup> Place	\$32
3 <sup>rd</sup> Place	\$29

CLASS:

<u>Bulls</u>	<u>Calving Date</u>
1. Calves	6/1/13 - 3/31/14
2. Yearlings	6/1/12 - 5/31/13
3. 2 year olds	6/1/11 - 5/31/12
<u>Females</u>	<u>Calving Date</u>
4. Calves	6/1/13 - 3/31/14
5. Yearlings	6/1/12 - 5/31/13
6. 2 years & up	5/31/12 & prior

RIBBONS ONLY

Groups: Individuals must be owned by one exhibitor, be of one breed and be entered as individuals.

7. Pair of Females: Any age.
8. Pair of Bulls: Any age.

**Division 234 - Grade Heifers, All Breeds**

ENTRY FEE: \$1.50 per Entry

SPECIAL AWARDS:

Champion and Reserve Champion - Rosette

PREMIUMS OFFER PER CLASS:

1 <sup>st</sup> Place	\$17
2 <sup>nd</sup> Place	\$14
3 <sup>rd</sup> Place	\$11

CLASS:

	<u>Calving Date</u>
1. Calves	6/1/13 - 3/31/14
2. Yearlings	6/1/12 - 5/31/13
3. 2 years & up	5/31/12 & prior

**DAIRY CATTLE - ALL BREEDS**

**Division 235 - Dairy Cattle All Breeds**

ENTRY FEE: \$1.50 per Entry

SPECIAL AWARDS:

Champion and Reserve Champion - Rosette

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$17
2 <sup>nd</sup> Place	\$14
3 <sup>rd</sup> Place	\$11

CLASS

	<u>Calving Date</u>
1. Calves	6/1/13 - 3/31/14
2. Yearlings	6/1/12 - 5/31/13
3. 2 years & up	5/31/14 & prior

**BREEDING SWINE**

American Judging System  
All exhibitors judged together

**Division 236 - Breeding Swine  
Registered or Grade**

RULES:

1. Sows and yearlings 18 months or older must have raised a litter of pigs to be eligible for entry.
2. Draw ear notching on entry form. Do not use numbers.

ENTRY FEE: \$1.50 per Entry

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$20
2 <sup>nd</sup> Place	\$17
3 <sup>rd</sup> Place	\$14

SPECIAL AWARDS:

Champion & Reserve Champion Boar – Rosette  
Champion & Reserve Champion Gilt – Rosette

CLASS

<u>Boars</u>	<u>Date of Birth</u>
1. Winter pigs	12/1/13 - 3/31/14
2. Fall pigs	6/1/13 - 11/30/13
3. Yearlings	6/1/12 - 5/31/13
<u>Sows</u>	<u>Date of Birth</u>
4. Winter Pig	12/1/13 - 3/31/14
5. Summer/Fall Pig	6/1/13 - 11/30/13
6. Yearlings	6/1/12 - 5/31/13

Groups: Individuals must be owned by one exhibitor, be of one breed and be entered as individuals.

7. Pair of females, any age
8. Pair of boars, any age

**BREEDING SHEEP**

American Judging System  
All exhibitors judged together

**Division 237 - Registered Purebred  
Breeding Sheep: All Breeds**

RULES:

1. See State Rules IX, Sheep

ENTRY FEE: \$2 per Entry

**SPECIAL AWARDS:**

Champion & Reserve Champion Ram – Rosette  
Champion & Reserve Champion Ewe - Rosette

**PREMIUMS OFFERED PER CLASS:**

1<sup>st</sup> Place \$20  
2<sup>nd</sup> Place \$17  
3<sup>rd</sup> Place \$14

**CLASS**

<u>Rams</u>	<u>Date of Birth</u>
1. Spring lambs	1/1/14 - 3/31/14
2. Fall lambs	6/1/13 - 12/31/13
3. Yearlings	6/1/12 - 5/31/13

**Ewes**

4. Spring lambs	1/1/14 - 3/31/14
5. Fall lambs	6/1/13 - 12/31/13
6. Yearlings	6/1/12 - 5/31/13

**Groups:** Owned by one exhibitor, entered as individuals and of one breed.

**CLASS**

- 7. Flock: 1 ram, 2 ewes, any age
- 8. Pair of Rams - any age
- 9. Pair of Ewes - any age

**Division 238 – Wether Dams**

**RULES:**

- 1. Wether dams to be judged on a market lamb principle.
- 2. A permanent ear tag or tattoo number is required.
- 3. Animals, which have been registered by a purebred breed association, cannot be entered in this division.

**ENTRY FEE:** \$2 per Entry

**SPECIAL AWARDS:**

Champion & Reserve Champion Wether Dam – Rosette

**PREMIUMS OFFERED PER CLASS:**

1<sup>st</sup> Place \$11  
2<sup>nd</sup> Place \$8  
3<sup>rd</sup> Place \$6

**CLASS:**

	<u>Date of Birth</u>
1. Spring lambs	1/1/14 - 3/31/14
2. Fall lambs	6/1/13 - 12/31/13
3. Yearlings	6/1/12 - 5/31/13

**Division 239 – Wether Sires**

**RULES:**

- 1. Wether sires are unregistered and purebred rams.
- 2. Wether sires to be judged on a market lamb production principle.
- 3. A permanent ear tag or tattoo number is required.
- 4. Animals, which have been registered by a purebred breed association, cannot be entered in this division.

**ENTRY FEE:** \$2 per Entry

**SPECIAL AWARDS:**

Champion & Reserve Champion Wether Sire – Rosette

**PREMIUMS OFFERED PER CLASS:**

1<sup>st</sup> Place \$11  
2<sup>nd</sup> Place \$8  
3<sup>rd</sup> Place \$6

**CLASS**

	<u>Date of Birth</u>
1. Spring lambs	1/1/14 - 3/31/14
2. Fall lambs	6/1/12 - 12/31/13
3. Yearlings	6/1/12 - 5/31/13

**WOOL**

**WOOL**  
Danish Judging System  
All exhibitors judged together

**RULES:**

- 1. State Rule IV-6 Applies
- 2. **For California products only**
- 3. Only complete fleeces in the grease are eligible for competition.
- 4. Fleeces shall not be more than 12-month growth. (The definition of "12 months" shall be the definition commonly accepted by the wool trade.) If a fleece is actually slightly more than 12-month growth due to unavoidable delay in obtaining shearers or weather conditions, it shall be termed "12" month wool. Note such circumstances on entry form.
- 5. No wether fleeces may be included.
- 6. All fleeces entered must have been sheared from sheep owned by the exhibitor.
- 7. Fleeces shall be tied with paper fleece twine, flesh side out, in a manner to allow them to be handled without falling apart.

**NO ENTRY FEE**

**RIBBONS ONLY**

**Division 240 - Wool**

**CLASS**

- 1. Fleece: Specify breed of animal

**LLAMAS / ALPACAS**

American Judging System

**RULES:**

- 1. Exhibitors must own or lease and have trained the llama they are entering in the Fair.
- 2. All llamas must have a halter on at all times while on the fairgrounds.
- 3. Surgical correction of limb (caral) deformities, will be allowed in geldings only. Any animal upon which artificial means have been used to permanently remove or remedy physical defects will be barred from exhibition.
- 4. Exhibitors shall wear the official show uniform of their organization while showing animals, except hiking clothing may be worn in packers classes.

**Division 242 – Llama Exhibition**

**NO ENTRY FEE – NOT JUDGED**

**RIBBONS ONLY**

**CLASS**

- 1. All

**Division 244 – Llama Wool**

**RULES:**

- 1. Wool is to be clean, samples from the blanket area, not more than one year's worth of growth.
- 2. Attach to the competition card a sample of



natural fiber, a twisted roving sample and a 4x4 knitted sample.

NO ENTRY FEE

RIBBONS ONLY

CLASS

I. All



All goats must have either a scrapie tag or a permanent tattoo with original registration papers.

**DAIRY GOATS**

All exhibitors judged together-  
All Breeds Judged Together

RULES:

1. Milking will be during pen cleanup and at 6 pm.
2. No horned animals will be accepted.
3. No tattooing on the Fairgrounds.
4. See State Rules for livestock and health rules.
5. No bucks allowed on grounds. Must be removed immediately.
6. Permanent ear tag or legible tattoo is required and must match registration papers.
7. Animals that are being processed by ADGA (American Dairy Goat Association) or AGS (American Goat Society) as registered animals cannot be shown as a Grade or Unregistered animal if the papers are not received before judging.
8. Animals with a "certificate of registry" (blue border) issued by the ADGA must be shown as a Purebred.
9. Animals with a "certificate of pedigree" (brown border) issued by the ADGA must be shown as a Grade animal. Animals identified as Native on Performance and Native on Appearance are considered as Grade.
10. Animals registered (blue border) or recorded (brown border) as Experimental by ADGA are shown as Grade.
11. Animals with a "certificate of registration purebred" issued by the AGS are purebred and must be shown as a Purebred.
12. "By his signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred."

**Division 247 – Dairy Goats - All Breeds\*  
(registered & grade)**

\*Nigerian Dwarf, Nubian, Saanen, Oberhasli, Alpine, Toggenberg & La Mancha including Recorded Grades

ENTRY FEE: \$2.00 per Entry

SPECIAL AWARDS:

- Champion Jr. Doe- Rosette
- Champion Sr. Doe-Rosette
- Best Doe in Show-Rosette
- Reserve Doe in Show-Rosette

PREMIUMS OFFERED PER CLASS (1-6)

1 <sup>st</sup> Place	\$16
2 <sup>nd</sup> Place	\$13
3 <sup>rd</sup> Place	\$11

CLASS

Females Only

- |                         |                   |
|-------------------------|-------------------|
| 1. Newborn/Jr. kid      | 1/1/14 – 4/30/14  |
| 2. Intermediate/Sr. kid | 6/1/13 – 12/31/13 |
| 3. Yearlings            | 6/1/12 – 5/31/13  |

- |                    |                  |
|--------------------|------------------|
| 4. Yearling Milker | 6/1/12 – 5/31/13 |
| 5. 2 & 3 year olds | 6/1/10 – 5/31/12 |
| 6. 4 years & older | 5/31/10 & prior  |

All Dairy Does 2 years and older must be in milk at time of show.

**Groups:** Individuals to be owned by one exhibitor, entered as individuals, and of one breed per group. All animals shown in group or special classes must have been shown in their regular class.

PREMIUMS OFFERED PER CLASS (7):

1 <sup>st</sup> Place	\$5
2 <sup>nd</sup> Place	\$4
3 <sup>rd</sup> Place	\$3

CLASS:

7. Best Pair: Any two animals, any age, owned by one exhibitor and shown as individuals. One entry per exhibitor.

**Division 248 – Dairy Goat Project Group**

American Judging System

ENTRY FEE: 2.00 per entry

RIBBONS ONLY

CLASS:

1. Any 3 does that have been shown as individuals in preceding division. One exhibitor may own not more than 2. More than one entry per group may be entered. The group is to be judged on basis of uniformity and quality.

**BREEDING MEAT (BOER) GOATS**

American Judging System  
All exhibitors judged together

RULES:

1. This is a non-sanctioned show.
2. An original registration certificate is required for all six months or older that are entered in the Boer Goat Show.
3. A stamped duplicate or faxed duplicate registration application showing the date of receipt by the registering office AND the full address of the breeder may be accepted on all animals less than six months of age.
4. Original registration certificates (or duplicates if applicable, see #7) must be presented to the Show Secretary for verification at the time of check-in.
5. Proof of ownership shall be the name on the registration certificate. Persons showing animals whose registration certificates have signed transfers on them, must show those animals as agent for the owner on the certificate.
6. Animals with natural horns, or disbudded or dehorned, may be shown without regards to discrimination.
7. Does that are 24 months old, or older, that have not yet produced kids by natural birth, are not eligible to be shown.
8. No artificial coloring (including hoof black) of goats is allowed.
9. Animals being shown in a Boer Goat Show are expected to have all their hair! The Rule of Thumb for a Boer Show is: Present them washed, brushed and clean. Trim their hooves before they go on the fairgrounds. The areas between the hocks and the dewclaws, the top of the hoof, may be trimmed up to appear neater.
10. State Rule IX & X applies. State rule IV-6 applies.
11. No bucks will be allowed on the fairgrounds.

**Division 250 – Boer Goats - All Does**

Commercial, Registered Percentages & Purebreds shown together.

ENTRY FEE: \$2.00 per Entry

SPECIAL AWARDS:

Champion Doe – Rosette  
Reserve Champion Doe-Rosette

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Under 12 months 6/1/13 – 4/30/14
2. 12 – 24 months 6/1/12 – 5/31/13
3. 2 & 3 years old 6/1/11 – 5/31/12
4. 3 years & up 5/31/11 & prior
5. Best Pair: Any two animals, any age, owned by one exhibitor and shown as individuals. One entry per exhibitor.

**Division 251 – Boer Goats - Project Group**

ENTRY FEE: \$2.00 per Entry

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Any 3 animals that have been previously shown in their proper division. One exhibitor may own not more than 2 animals. More than one entry per Club may be entered. The group is to be judged on the basis of uniformity and quality.

**ALL OTHER GOATS**

American Judging System  
All exhibitors judged together

Open to all Goats other than Dairy or Meat Breeds. **Dairy & Meat Breed Wethers must enter Division 342, 343 or 344.**

RULES:

1. All purebred animals must be registered with the proper registration and must have papers checked in livestock office before show time.
2. State Rule IV-6 applies.
3. No bucks will be allowed on the fairgrounds.

**Division 254 – Goat - Wethers  
(Registered & Grade)**

ENTRY FEE: \$2.00 per Entry

SPECIAL AWARDS:

Champion Wether – Rosette  
Reserve Champion Wether-Rosette

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Under 1 year old
2. 1 year and over

**Division 255 – Goat - Does  
(Registered & Grade)**

ENTRY FEE: \$2.00 per Entry

SPECIAL AWARDS:

Champion Doe – Rosette  
Reserve Champion Doe-Rosette

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Kid 6/1/13 – 4/30/14
2. Yearling 6/1/12 – 5/31/13
3. 2 years & up 5/31/12 & prior

**Division 256 – Goat - Best Pair**

ENTRY FEE: \$2.00 per Entry

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Best Pair: Any two animals, any age, owned by one exhibitor and shown as individuals. One entry per exhibitor.

**Division 257 –Goat - Project Group**

ENTRY FEE: \$2.00 per Entry

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Any 3 animals that have been shown in their proper division. One exhibitor may own not more than 2 animals. More than one entry per club may be entered. The group is to be judged on the basis of uniformity and quality.

**Division 258 – Goat -Fleece**

ENTRY FEE: \$2.00 per Entry

PREMIUMS OFFERED PER CLASS:

1<sup>st</sup> Place \$16  
2<sup>nd</sup> Place \$13  
3<sup>rd</sup> Place \$11

CLASS

1. Fleece, any

**POULTRY**

Standard of Perfection - American Judging System  
All exhibitors judged together  
State Rule IV-6 Applies

**New one day carry in, carry out show.**

RULES:

1. All entries except turkeys must be identified by leg band to conform to the entry form before arrival at Fair. All entries will be checked on delivery. No banding on Grounds (except turkeys).
2. Exhibitors are responsible for the feeding and care of poultry.
3. Rules, definitions and judging procedure as

prescribed in the latest edition of the Office Show Rules and type Standard of Perfection of the American Poultry Association, Inc. shall apply to all District and County Fair poultry shows, except in such instances where they are in conflict by the Department of Food and Agriculture.

4. Exhibitors are encouraged, but not required to be present for judging.
5. Birds will be shown and judged in the proper division and class for breed variety, age and sex only.
6. A judge may excuse a bird from competition if it appears to be fatigued or out of condition but the bird shall be counted as an entry.
7. No birds will be caged prior to check-in.
8. Carry cages and other supplies may not be stored under cages.
9. All meat pen animals must be weighed at time of judging.
10. Limit: 5 entries per exhibitor per class.

DEFINITIONS:

Cock and Hen: One year or older.  
 Cockerel and Pullet: 6mos - 1yr (must be fully feathered)  
 A.O.S.: All other standard.

NO ENTRY FEE

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$2.00
2 <sup>nd</sup> Place	\$1.50
3 <sup>rd</sup> Place	\$1.00

**Division 261 - Chickens, Large**

Leghorn, single comb, white; Rhode Island Red, S.C.; New Hampshire; A.O.S. American breeds, specify; Cochins, Standard; Crested Polish, Plymouth Rock, white; all other Rocks.

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**Division 262 - Chicken, Large  
All Non Standard Breeds**

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**Division 263 - Chickens - Bantam**

State breed on entry form. Games, modern and Old English (miniature fighting cocks); Cochins, Japanese, Silkies, American breeds; all crested breeds; all other feather legged; and all other clean legged Bantams.

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**Division 264 - Chickens - Bantam  
All Non Standard Breeds**

CLASS

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**Division 265 - Geese - All Standard Breeds**

**Division 266 - Ducks - All Standard Breeds**

**Division 267 - Game Birds - All**

CLASS

- |               |                 |
|---------------|-----------------|
| 1. Old male   | 3. Young male   |
| 2. Old female | 4. Young female |

**MEAT BIRDS & TURKEYS**

Danish Judging System  
 All Breeds Judged Together  
 State Rule IV-6 Applies

RULES:

1. Birds will be weighed at receiving time.
2. Hatchery receipt or delivery invoice must be available or proof of age.
3. 4-H, FFA and Grange will show market classes separately if numbers warrant. There must be a minimum of 5 animals per organization to show separately and a minimum of 5 animals for each class within. If there are not 5 animals in any one organization, those exhibitors will be combined with another.
4. Champion Pair of Meat Birds of each class, Best 4-H Hen, Best FFA Hen, and Best Grange Hen turkey and Best 4-H Tom, Best FFA Tom, and Best Grange Tom turkey, if awarded, are to be sold at the Jr. Livestock Auction. Owner will assume full responsibility for dressing & delivery of birds.
5. Exhibitors are responsible for the feeding and caring of poultry.
6. **Limit: 2 Meat Pens and/or 3 turkeys per exhibitor.**
7. **Birds will be on display in Champion Row for the duration of fair. Exhibitor is responsible for all care of animal while on display.**

**Division 268 - Pair of Meat Birds**

RULES:

1. Name breed on entry form.

NO ENTRY FEE

SPECIAL AWARDS:

Champion Pair - Rosette

RIBBONS ONLY

CLASS

1. Lightweight - Two Birds: 3 to 4½ lb. (not over 10 weeks old).
2. Heavyweight - Two Birds: 4½ to 6 lb. (not over 12 weeks old).
3. Broiler pen - Two Birds: 6.1 lb and over (not over 12 weeks)

**Division 269 - Turkey - Single Meat**

Class will be separated into Tom/Hen at weigh-in and Turkeys will be banded at the scale.

NO ENTRY FEE

RIBBONS ONLY

SPECIAL AWARDS:

**Champion Tom & Hen** (each organization if numbers warrant) - Rosette

CLASS

1. Young Tom
2. Young Hen

**OTHER POULTRY EXHIBITS**

**Division 272 - Other Poultry Exhibits**

**CLASS**

- Eggs: Indicate on entry form the color and size of egg (small, medium, large, extra large or jumbo). Indicate chicken breed. One dozen eggs of one color and size is an entry. Each variety and size to be judged separately, as a separate entry. Deliver to Poultry Barn Supervisor on poultry judging day prior to the beginning of judging. Grand Champion Eggs will go to Auction!
- Scrapbook, poster or education display.

**Scorecard for Judging Eggs**

Size	20
Uniformity of color	10
Uniformity of size and shape	10
Shell texture	10
Interior quality	50
Total	100

**PIGEONS**

American Judging System  
 State Rule IV-6 Applies

**RULES:**

**Standard of Perfection**

All birds will be judged in accordance with the latest standards adopted by the leading specialty clubs of America. Where no American standard is in vogue, the latest European standard will be used. Only recognized colors shall be considered.

- All young birds must be identified with a serially numbered, current year seamless leg band of the correct size, conforming to the entry form, on arrival at the show. Old birds must have either seamless or split prior year serially numbered bands conforming to the entry form.
- Birds will be shown and judged in the proper division and class for breed, variety, age and sex only.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
- Poultry Department rules apply also.
- Specify breed / variety name on entry form.

**DEFINITIONS:**

Old Cock/Hen - prior year hatch.  
 Young Cock/Pullet - current year hatch.

**NO ENTRY FEE**

**SPECIAL AWARDS:**

Champion & Reserve Champion - Rosette

**PREMIUMS OFFERED PER CLASS:**

1 <sup>st</sup> Place	\$2.00
2 <sup>nd</sup> Place	\$1.50
3 <sup>rd</sup> Place	\$1.00

**Division 275 - Pigeons/Doves**

(You MUST name variety/breed on entry blank.) Varieties with 10 or more entries will be judged as separate divisions.

**CLASS**

- Old cock
- Old hen
- Young cock
- Young hen

**YOUTH RABBIT / CAVY**

This is an official American Rabbit Breeders sanctioned show.  
 P.O. Box 5667, Bloomington, IL 61702  
 American Judging System  
 State Rule IV-6 Applies

**GENERAL RULES**

- Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc., shall apply to all District and County Fair rabbit shows, provided they do not conflict with any rules and regulations prescribed by the California Fairs and Expositions.
- All exhibitors will be judged together. After entries close, classes will be organized to ensure adequate competition. (State Rule IV-6 will be applied on the basis of classes originally entered.) No late entries.
- All rabbits must be identified by permanent ear tattoo marking to conform to the entry form before arriving at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging. No tattooing on the Fairgrounds.
- All meat pen animals must be weighed at time of judging.
- Animals will be shown and judged in the proper division and class for breed, variety, age and sex only.
- In the best interest of the animals, 4 class animals should not be younger than 3 months of age and 6 class animals not younger than 8 weeks of age.
- Ownership: Exhibitors must be the bonafide owners of all entries for 60 days prior to the opening day of the Fair. All entries must be under the maintenance of the exhibitor at least 60 days prior to Fair.
- Exhibitors must carry their own animals to the judging table. There will be no carriers. Classes will not be rejudged if exhibitor does not bring their animal to the table when called.
- The 4-H/FFA/Grange uniform will be required, with long-sleeved shirts.
- State Rabbit Health Rule: Any rabbit showing evidence of disease will be immediately removed from the Fairgrounds.
- Exhibitors cannot show rabbit in both 4-H and FFA.
- See State Rule III-4 for judge's authority.
- Positively no does with litters will be admitted.
- Carry cages and other supplies may not be stored under the cages.
- Entry form must state breed and variety as stated in the ARBA Standard of Perfection. (6-Class and 4-Class will be kept separate.)
- Standard of Perfection Division ARBA Sanctioned Show: All rabbits must be purebred, without elimination or disqualification.
- All animals are entered at the owner's risk. Fair Management and/or judges are not to be held responsible for death or injury to animals. Every precaution will be taken for their safety.

**HEAVYWEIGHT BREEDS**

Heavyweight Breeds Sub-Classes:

- Senior Buck - 8 Months of Age and Older
- Senior Doe - 8 Months of Age and Older
- Intermediate Buck - 6-8 Months of Age
- Intermediate Doe - 6-8 Months of Age
- Junior Buck - Under 6 Months of Age
- Junior Doe - Under 6 Months of Age

**ENTRY FEE:** \$1.00 per Entry

**SPECIAL AWARDS:**

- Best of Breed - Rosette
- Best Opposite Sex - Rosette
- Best of Show - Trophy

**PREMIUMS OFFERED PER CLASS**

1 <sup>st</sup> Place	\$4
-----------------------	-----

2<sup>nd</sup> Place \$3  
3<sup>rd</sup> Place \$2

**Division 278 - Californian**

CLASS:  
1. Normal

**Division 279 - New Zealand**

CLASS:  
1. White 3. Red  
2. Black 4. Broken

**Division 280 - Satin**

CLASS:  
1. Black 7. Cooper  
2. Blue 8. Otter  
3. Broken Group 9. Red  
4. Californian 10. Siamese  
5. Chinchilla 11. White  
6. Chocolate

**Division 281 - Palomino**

CLASS:  
1. Golden  
2. Lynx

**Division 282 - English Lop**

CLASS:  
1. Solid  
2. Broken

**Division 283 - French Lop**

CLASS:  
1. Solid  
2. Broken

**Division 284 - Flemish Giant**

CLASS:  
1. Black  
2. Blue  
3. Fawn  
4. Light Gray  
5. Sandy  
6. Steel Gray  
7. White

**Division 285 - All Other Heavyweights**

CLASS:  
1. AOV

**LIGHTWEIGHT BREEDS**

Lightweight Breeds Sub-Classes:

- a. Senior Buck - 6 Months of Age and Older
- b. Senior Doe - 6 Months of Age and Older
- c. Junior Buck - Under 6 Months of Age
- d. Junior Doe - Under 6 Months of Age

ENTRY FEE: \$1.00 per Entry

SPECIAL AWARDS:

- Best of Breed - Rosette
- Best Opposite Sex - Rosette
- Best of Show - Trophy

PREMIUMS OFFERED PER CLASS

1<sup>st</sup> Place \$4  
2<sup>nd</sup> Place \$3

3<sup>rd</sup> Place \$2

**Division 286 - Mini Lop**

CLASS:  
1. Solid  
2. Broken

**Division 287 - Holland Lop**

CLASS:  
1. Solid  
2. Broken

**Division 288 - Jersey Woolly**

CLASS:  
1. Agouti Group 4. Self Group  
2. AOV Group 5. Shaded Group  
3. Broken Group 6. Tan Pattern Group

**Division 289 - Dutch**

CLASS:  
1. Black 5. Steel  
2. Blue 6. Tortoise  
3. Chocolate 7. AOV  
4. Gray

**Division 290 - Polish**

CLASS:  
1. Black 4. Chocolate  
2. Blue 5. Blue Eyed White  
3. Broken 6. Ruby Eyed White

**Division 291 - Himalayan**

CLASS:  
1. Black 3. Chocolate  
2. Blue 4. Lilac

**Division 292 - Mini Rex**

CLASS:  
1. Black 9. Lilac 17. Sable point  
2. Blue 10. Lynx 18. Silver Martin  
3. Blue Eye White 11. Opal  
4. Broken Group 12. Red  
5. Castor 13. Seal  
6. Chinchilla 14. Tortoise  
7. Chocolate 15. White  
8. Himalayan 16. Otter

**Division 293 - Netherland Dwarf**

CLASS:  
1. Black 13. Lynx  
2. Blue 14. Opal  
3. Chocolate 15. Squirrel  
4. Lilac 16. Otter  
5. BEW 17. Sable Marten  
6. REW 18. Silver Marten  
7. Sable Point 19. Smoke Pearl Marten  
8. Siamese Sable 20. Tans  
9. Siamese Smoke Pearl 21. Fawn  
10. Tortoise 22. Himalayan  
11. Chestnut 23. Orange  
12. Chincilla 24. Steel  
25. Broken

**OTHER RABBIT EXHIBITS**

Danish Judging System

**Division 294 – Havana**

CLASS:

1. Black
2. Blue
3. Broken
4. Chocolate

**Division 295 - Lionhead**

CLASS:

1. Normal

**Division 296 – Mini Satin**

CLASS:

- |               |            |
|---------------|------------|
| 1. Red        | 4. Siamese |
| 2. Chinchilla | 5. White   |
| 3. Opal       |            |

**Division 297 – American Fuzzy Lop**

CLASS:

1. Solid
2. Broken

**Division 298 – All Other Lightweights**

CLASS:

1. AOV

**MEAT RABBITS**

Danish Judging System  
State Rule IV-6 Applies

RULES:

1. Rabbits will be weighed at time of judging. If overweight or underweight, rabbit will be ineligible to compete.
2. Only Champion Meat Pen and Champion Single Fryer will be sold at Auction. Seller will handle and guarantee disposition.
3. All breeds judged together.
4. Each entry to be same breed and variety.
5. See Livestock Auction Rules.
6. Limit: 3 entries per exhibitor
7. Owners will be responsible for dressing and delivering auctioned pens to the buyer.
8. Rabbits will be on display in Champion Row for the duration of fair. Exhibitor is responsible for all care of animal while on display.

NO ENTRY FEES

RIBBONS ONLY

**Division 299 - Meat Animals**

CLASS:

1. Meat Pen - 3 Purebred Rabbits: 3 - 5 lb. each, not over 10 weeks old.
2. Single Fryer: 3 -5 pounds, not over 10 weeks.

Scorecard for Live Judging of Meat Pen

Meat type	40 points
Condition of flesh	30 points
Uniformity in body and weight	20 points
Fur	10 points
Total	100 points

Scorecard for Live Judging of Single Fryer

Meat Type	45 points
Condition of Flesh	35 points
Fur	20 points
Total	100 points

**Division 300 - Other Rabbit Exhibits**

RULES:

1. Limit of two entries per exhibitor.

NO ENTRY FEES

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$2.00
2 <sup>nd</sup> Place	\$1.50
3 <sup>rd</sup> Place	\$1.00

CLASS:

1. Scrapbook, Poster, or Educational Display

**CAVY**

American Judging System  
State Rule IV-6 applies.  
Rabbit Department Rules Apply  
All Local and State Rules Apply

RULES:

1. Cavies will not be released prior to departure time unless the Superintendent approves, and only due to extreme heat.
2. Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations in the local or State Fair rulebook.
3. All animals must be identified by permanent ear marking or ear tag conforming with the entry card on arrival at show. Any duplication of ear markings, by an exhibitor in the same division, must be eliminated and the change recorded on the judging sheet before judging.
4. The age in months as of the day of the show (4 months, etc.) must be entered on the entry card for each animal entered in breed divisions.

ENTRY FEE: \$1.00 per Entry

SPECIAL AWARDS:

- Best of Show - Rosette
- Best Opposite Sex - Rosette

PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup> Place	\$4
2 <sup>rd</sup> Place	\$3
3 <sup>rd</sup> Place	\$2

**Division 301 - All Breeds of Cavies**

Note: Must specify breed and variety on entry form.

CLASS:

Definition of Class

- |                |                                  |
|----------------|----------------------------------|
| 1. Senior boar | Over 6 mo. of age or over 32 oz. |
| 2. Int. boar   | Up to 6 mo. of age or 23-32 oz.  |
| 3. Junior boar | Up to 4 mo. of age or 12-22.     |
| 4. Senior sow  | Over 6 mo of age or over 32 oz.  |
| 5. Int. sow    | Up to 6 mo. of age or 23-32 oz.  |
| 6. Junior sow  | Up to 4 mo. of age or 12-22 oz.  |

**MARKET**

**MARKET BEEF**  
Danish Judging System

RULES:

1. Market Beef with permanent teeth are disqualified at judge's discretion.
2. All market beef must be owned by the exhibitor for 120 days prior to the opening day of the Fair. A brand inspection or an out billing from a sales-yard must be made out to the exhibitor, showing 120 day ownership, or a signed statement that the animal was dropped from the exhibitor's cow and was raised by the exhibitor.
3. 4-H, FFA and Grange will show market classes separately if numbers warrant. There must be a minimum of 3 animals per organization, to show separately and a minimum of 3 animals for each class within. If there are not 3 animals in any one organization, those exhibitors will be combined with another. The 4-H, FFA and Grange Grand Champions will compete for a Supreme Champion and a Reserve Supreme Champion.

**Division 325 - Market Beef- Single 4H**

**Division 326 - Market Beef - Single FFA**

These weights must be adhered to in order to show & sell

FEES: Entry Fee: \$3.50 per Entry  
Brand Inspection Fee: \$2.50  
Beef Promotion Fee: \$1.00

SPECIAL AWARDS:  
Champion and Reserve Champion - Rosette

RIBBON AWARDS ONLY

CLASS  
I. Market Beef 1000 - 1300 lbs

Auction money will only be paid to 1300 lb.

Animals will be weight sifted at the scale!  
Animals will be classified after weighing by management into appropriate classes. Classes will be designated by weight only.

Market Beef Scorecard

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

See State Rules for Market Beef Scorecard.

Market Ready only may be sold at the Jr. Livestock Auction.

**Division 327 - Beef - Feeder**

All exhibitors judged together

ENTRY FEE: \$2.50 per Entry

<u>Premiums Offered for Feeder Beef</u>	
1st Group - Prime	\$20
2nd Group - Choice	\$15
3rd Group - Select	\$10
4th Group Standard	None

Feeder Beef must be owned by exhibitors for at least

60 days prior to the opening day of the Fair.

CLASS

I. Feeder 400 - 999 lb.

**Division 328 - Beef Groups**

American Judging System  
No Pre-Entry or Entry Fee  
All exhibitors judged together

RIBBON AWARDS ONLY

CLASS

I. Any 3 animals that have been shown as individuals in preceding divisions. Not more than one owned by one exhibitor. Can have more than one group per club or chapter if above requirements are met. The group is to be judged on basis of uniformity and quality.

**BEEF CARCASS CONTEST**

American Judging System

**Division 329- Beef Carcass Contest**

RULES:

1. Enter on Livestock Entry Form
2. To qualify, animal must have been judged live, sold at the Jr. Livestock Auction, and the carcass shipped to the processing plant by the Fair.

ENTRY FEE: \$5.00 per Entry

Management will determine Premium Distribution

CLASS

I. Beef

Beef Scorecard

Cattle will be evaluated and ranked based on carcass weight, yield grade, quality grade and dressing percentage. Cattle must meet minimum merit award criteria to qualify for awards. If carcasses meet the following criteria, exhibitors will receive CBCIA certificates of recognition.

**MARKET SWINE**

A charge of 0.0040 will be assessed to all market hogs sold at Auction for the Legislative Pork Checkoff.

RULES:

1. 4-H, FFA, and Grange will show market classes separately if numbers warrant. There must be a minimum of 5 animals per organization to show separately and a minimum of 5 animals for each class within. If there are not 5 animals in any one organization, those exhibitors will be combined with another. The 4-H, FFA and Grange Grand Champions will compete for a Supreme Champion and a Reserve Supreme Champion.

**Division 331 - Market Swine - Single- 4H**

**Division 332 - Market Swine - Single- FFA**

Danish Judging System

ENTRY FEE: \$2.50 per Entry

SPECIAL AWARDS

Champion & Reserve Champion - Rosette

RIBBON AWARDS ONLY

CLASS

I. Market hogs 215 - 270 lbs.

(Hogs weighing between 271-280 will still be allowed to show and sell. Any animal over 280 will be sifted)

Auction money will only be paid to 270 lb.

**Animals will be weight sifted at the scale!**

These weights must be adhered to in order to show and sell. After weighing, management will place animals in appropriate classes. Classes will be designated by weight only. A minimum of 5 in each class.

Market Hog Scorecard

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

See State Rules for Market Hog Scorecard.

Market Acceptable only may be sold at the Junior Livestock Auction.

**Division 333 - Hogs Feeder**

All exhibitors judged together  
Danish Judging System

ENTRY FEE: \$1.50 per Entry

PREMIUMS OFFERED

U.S. No. 1 Hog	\$10.00
U.S. No. 2 Hog	\$7.50
U.S. No. 3, No. 4, Utility	None

CLASS

I. Feeder Pig 120 - 214 lb.

**Division 334 - Swine Groups**

No Pre-Entry or Entry Fee  
All exhibitors judged together  
American Judging System

RIBBON AWARDS ONLY

CLASS

I. Any 5 hogs that have been shown as individuals in preceding divisions. No more than one animal may be owned by an exhibitor. No more than one group per club or chapter may be entered. The group is to be judged on the basis of uniformity and quality.

**MARKET LAMBS**

All Breeds Judged Together

RULES

- Market lambs may not carry more than 1/2" of stretched fleece at any point on their bodies ("slick shear").
- All lambs must be sheared prior to weigh-in.
- Breeding ewes may not be entered in Market Classes.
- 4-H, FFA, and Grange will show market classes separately if numbers warrant. There must be a minimum of 5 animals per organization to show separately and a minimum of 5 animals for each class within. If there are not 5 animals in any one organization, those exhibitors will be combined with another. The 4-H, FFA and Grange Grand Champions will compete for a Supreme Champion and a Reserve Supreme Champion.

**Division 336 - Market Lambs -Single- 4H**

**Division 337 - Market Lambs- Single- FFA**

Danish Judging System

ENTRY FEE: \$2.00 per Entry

RIBBON AWARDS ONLY

SPECIAL AWARDS:

Champion & Reserve Champion - Rosette

CLASS

I. Wether and Ewe Lambs 100 - 160 lbs.

Auction money will only be paid to 150 lbs.

**Animals will be weight sifted at the scale!**

These weights must be adhered to in order to show and sell. After weighing, management will place animals in appropriate class. Classes will be designated by weight only. A minimum of 5 animals in each class.

Market Lamb Scorecard

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

See State Rules for Market Lamb Scorecard.

Market ready only may be sold at the Junior Livestock Auction.

**Division 338- Lambs -Feeder**

All exhibitors judged together  
Danish Judging System

ENTRY FEE: \$1.00 per Entry

PREMIUMS OFFERED

Group 1	USDA Prime	\$7.00
Group 2	USDA Choice	\$5.00
Group 3	Good or lower	none

CLASS

I. Feeder Lambs 70-99 lb.

**Division 339 -Lamb Groups**

No Pre-Entry or Entry Fee  
American Judging System  
All exhibitors judged together

RIBBON AWARDS ONLY

CLASS

I. Any 5 lambs that have been shown as individuals in preceding divisions. No more than one may be owned by an exhibitor. No more than one group per club or chapter may be entered. The group is to be judged on the basis of uniformity and quality.

**MARKET GOATS**

Danish Judging System  
All exhibitors judged together.

RULES:

- Meat & dairy goat breeds will be judged together.
- All market goats must be dehorned or disbudded or blunted with maximum horn length of 2 inches prior to tagging and arrival on the fairgrounds.
- Castration sites must be healed and free of signs of inflammation.
- Animals must be under 1 year of age and have their milk



- teeth.
- Animals must be slick shorn above hocks within 7 days of the show.
  - An exhibitor may sell **only one** market goat.
  - Wethers and does are eligible.

ENTRY FEE: \$2.00 per Entry

RIBBON AWARDS ONLY

SPECIAL AWARDS:

Champion & Reserve Champion – Rosette

**Division 342 – Goat- Market 4H**

**Division 343 - Goat -Market FFA**

CLASS

I. Market goat 60 – 150 lbs.

Auction money will only be paid to 105 lbs.

Animals will be weight sifted at the scale. There will be no feeder class offered. Feeder animals are not eligible for private treaty or eligible for showmanship classes.

Animals will be classified after weighing by management into appropriate classes. Classes will be designated by weight only.

Market Goat (Chevon) Scorecard

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

See State Rules for Market Goat Scorecard.

Market Ready only may sell at the Jr. Livestock Auction.

**Division 344 – Goats- Feeder**

All exhibitors judged together  
Danish Judging System  
Not eligible for auction

ENTRY FEE: \$1.00 per Entry

RIBBONS ONLY

PREMIUMS OFFERED

Group 1	Fancy	\$7.00
Group 2	Choice	\$5.00
Group 3	Good or lower	none

CLASS

I. Feeder Goat 69 lb. and under

**Division 345 – Goat, Market - Group**

No Pre-Entry or Entry Fee  
All exhibitors judged together  
American Judging System

CLASS

- Any 5 Market Goats that have been shown as individuals in preceding divisions. No more than one animal may be owned by an exhibitor. No more than one group per club or chapter may be entered. The group is to be judged on the basis of uniformity and quality.

**DOG CARE & TRAINING**

RULES:

- No entry fee.

- One entry per class.
- Dogs (pure or mixed breed) must be owned, co-owned or leased by the exhibitor or immediate family and have been trained by the exhibitor as a part of his or her project.
- No finish training by professionals allowed.
- No dogs are allowed in the livestock barns. Guide dogs with blind persons are the only exception.
- Members only may groom and handle dogs on the Fairgrounds. Adults may assist in the loading and unloading of dogs in the case of an emergency. Primary members and their dogs must be accompanied by an adult at all times.
- Bitches in season will not be allowed to compete.
- Uncontrolled or aggressive dogs will be dismissed.
- Exhibitors must wear the official uniform of their organization.
- The show committee reserves the right to divide the classes into 2 or more sections if the number of entries is large.
- Do not feed dogs the morning of the event.
- Choke collars are required for showing in this event. No pinch collars allowed.
- 6-foot leash is required for showing in obedience classes.
- Dogs need their current vaccinations: DHPP or DHLPP; rabies, bronchitis. Entry of dogs means these shots are current.
- Proof of vaccinations must be available on show day.
- Judging and scoring will be according to American Kennel Club regulations with 4-H modifications. American Kennel Club score sheets will be used for Obedience Classes.
- Judges decision is final.
- All members are required to clean up after their dogs.

SPECIAL AWARDS:

Best Junior Handler  
High in Trial

PREMIUMS OFFERED PER CLASS

1 <sup>st</sup> Place	\$10
2 <sup>nd</sup> Place	\$9
3 <sup>rd</sup> Place	\$8

1. Showmanship Classes

- The American system of judging will be used. The following awards will be awarded: 1st through 8th Place.
  - The first three placings in Jr. Novice will move up to Jr. Open. The first three placings in Jr. Open will move up to Sr. Open. The first three placings in Sr. Novice will move up to Sr. Open.
- High in trial will receive an award.

**Division 350 – Dog Showmanship**

CLASS

- Primary novice (exhibitors 5-8 years of age).
- Novice – Exhibitors all ages who have not won 2 or more 1<sup>st</sup> place awards in competition showing a dog, 4-H or other.
- Junior open (exhibitors 9-12 years of age who have won 2 or more 1st place awards in competition showing a dog, 4-H or other).
- Senior open (exhibitors 13 years of age and over who have won 2 or more 1st place awards in competition showing a dog, 4-H or other).

OBEDIENCE:

- The American system of judging will be used. Placing's will be 1<sup>st</sup> through 8<sup>th</sup>. Those receiving scores as follows will receive the appropriate award:

NO ENTRY FEE

PREMIUMS OFFERED PER DIVISION AND CLASS

1 <sup>st</sup> Place	\$10
2 <sup>nd</sup> Place	\$9
3 <sup>rd</sup> Place	\$8

Page 23

**Division 351 – Dog - Primary Obedience**

All exercises on a 6-foot leash. Heeling, figure 8, recall, stand for examination, long sit (one minute), and long down (3 minutes).

CLASS

- I. Primary

**Division 352 – Dog - Sub-Novice Obedience**

All exercises on a 6-foot leash. Heeling, figure 8, recall, stand for examination, long sit (one minute), and long down (3 minutes). Dog has never been shown in Novice Obedience at any obedience competition, 4-H or other.

CLASS

1. Sub novice A (1st year exhibitor and 1st year dog).
2. Sub novice B (2nd year and over exhibitor and 1st year dog).
3. Sub novice C (2nd or 3rd year exhibitor and 2nd or 3rd year dog). Exhibitor must not have received a 1st thru 4th place award in Sub Novice Obedience C, at the previous year's Contra Costa County Fair.

**Division 353 – Dog - Novice Obedience**

Heel and figure 8 on leash, stand for examination, heel free, recall, long sit (one minute), long down (3 minutes). Dogs that have received a qualifying score in a Novice class at a previous obedience show, 4-H or other, or dogs that have received a qualifying score in Graduate Novice or Open Obedience at any obedience competition, 4-H or other, must enter Graduate or Open divisions.

CLASS

1. Novice A: This is the only dog exhibitor has trained. Dog or exhibitor has not received more than 2 qualifying scores in Novice Obedience competition, 4-H or other.
2. Novice B: All other novice exhibitors and 2nd year and over exhibitors who have trained more than one dog for obedience competition.

**Division 354 – Dog - Graduate Novice**

Heel on leash, figure 8 off leash, drop on recall, dumbbell recall, recall over high jump, recall over broad jump, long down with handler out of sight (3 min). Dogs that have received a qualifying score in Graduate Novice at any previous obedience show, 4-H or other, or dogs that have received a qualifying score in Open at any obedience competition, 4-H or other, must enter Open division.

CLASS

- I. Graduate novice

**Division 355 – Dog - Open Obedience**

Heel free, figure 8 off leash, drop on recall, dumbbell recall, recall over high jump, recall over broad jump, long sit (3 min) with handler out of sight, long down (5 min) with handler out of sight.

Class

1. Open

**POCKET PETS**

Danish Judging System

RULES

1. Limit two animals per exhibitor.
2. Check in will be 11:30 - 11:50 am on Saturday, May 31<sup>st</sup>, 2014. Judging will begin promptly at 12:00 pm. Animals will be released after judging.
3. **Suggested attire is blue jeans and a white shirt or similar appropriate attire. No uniform of any organization allowed.**
4. All exhibitors will abide by the decision of the judge. The Fair reserves the right to refuse entry and/or have any person or animal removed from the show when it had been deemed in the best interest of the show.
5. All animals must conform to normally accepted health requirements. Animals must be free of parasites and disease. Any animals showing evidence of disease/parasites will be immediately removed from the Fairgrounds.
6. Animals need to be brought to the judging table in an appropriate carry cage.
7. Do not have food or water in the cage when the animal is brought to the judging table.
8. Animals will be judged on: Condition, temperament, and exhibitor's knowledge of the project.
9. Exhibitors must bring their own animals to the judging table.

**Division 12.10 - Exhibitors Ages 5-8**

**Division 12.11 - Exhibitors Ages 9-13**

**Division 12.12 - Exhibitors Ages 14 & up**

NO ENTRY FEE

SPECIAL AWARDS:

- Best of Division - Rosette
- Best of Show - Rosette

CLASS

1. Mice/Rats/Hamsters
2. Reptiles/Amphibians
3. Any Other

**PEEWEE SHEEP LEAD**

**Division 12.05 – PeeWee Sheep Class**

RULES:

1. Sign up in the Livestock office before Thursday May 29, 2014 at 4pm. Pre-registration is required.
2. Exhibition will immediately follow the lamb show on Thursday May 29, 2014.
3. This is open to 9 years old and younger who are not currently participating in any Livestock Projects.
4. Participants are encouraged to seek out an older 4-H or FFA member to assist them. If you cannot find a lamb to use please let the Livestock Staff know when you sign up.
5. Uniform is not required but closed toe shoes are a MUST!

NO ENTRY FEE

RIBBONS ONLY

Page 24

# 2013 Award Sponsors

Capitol Concessions  
Hidden Ranch Equestrian  
Contra Costa County 4H Council Donated in Memory of Carmen Novero  
Brentwood Feed & Pet Supply, Inc.  
Danville Grange  
Guido & Carmen Novero  
Dal Porto Livestock  
Laurie & Steve Limrite  
The Lasher Family  
Dr. James Wadnizak  
Assist 2 Sell Glieden Home & Land Co.  
Susan & Gerry Austin  
Cypress Stables  
Tassajara Veterinary Clinic  
Delta Mobile Veterinary Services  
Kerry Dolphin  
Jessica Taylor

SUPPORT THE LIVESTOCK AND EXHIBIT AWARD PROGRAM!

Contact [jwarrenburg@ccfair.org](mailto:jwarrenburg@ccfair.org) for more information on how to become an Award Sponsor

## 2013 Jr. Livestock Auction Buyers

Advanced Engineering  
Ag Seeds Unlimited  
Al Enos Ranch  
All Star Donuts  
Alta Vista Solutions  
Antioch Press  
Assist 2 Sell  
BC Tree Fruits, LTD  
Beth Manning  
Beuer Feedlot  
Borton & Sons, INC  
Brentwood Feed & Pet Supply  
Brentwood Press  
Bryan & Jennifer Tate  
Bud Meats  
Carasis Trucking 2  
Carla Moore  
Contra Costa County Farm Bureau  
Curt and Joan Moran  
Cutino Feed & Tire  
Dal Porto Livestock  
Dalene Howe  
Dan Campbell  
Dance Connection 2  
Danville Grange  
Dave Shupe  
David Contreras  
Deanna Lewis  
Delta Mobile Vet Service  
Delta Tech Service  
Dennis Loosli  
Diamond Janitorial Service & Supply  
Diamond Z Ranch  
Dino Macias Sr.  
Diversified Pump & Well  
Duane & Lynette Martin Jr.  
Dwelley Farms  
Ernest Dejesus  
Fourte Design & Development  
Fred Cagie  
G & S Farms  
Garand Karen Bailey  
Garst Peterson  
George Basmadjian  
Goht Angus  
Gregory Kiyoi  
Hadley Pitts  
Hartmans Backhoe  
Henson Plumbing Inc.  
Idealk Boat & Camper Storage  
James Nicolella  
JME Farms  
John Ginochio Cattle Co.  
John H. & Margie de Fremery  
Julie Quakenbush  
Kerry Dolphin  
Kevin Lewis  
Kipper Homes  
Kirk and Carolyn Doberenz  
Knightsen Youth Association  
Lane McCrea  
Lauritzen Yacht Harbor  
Leroy & Rosemary Dutra  
Les Schwab Tire Center – Brentwood  
Les Schwab Tire Center – Concord  
Les Schwab Tire Center – Oakley  
Les Schwab Tire of Martinez  
Leslie Fallon  
Lloyd Engineering  
Maddy Tate  
Mantelli Bros. Inc.  
Maristone Farms  
Mark Tate  
Maurice and Amy Protzen  
Moresco Farms  
Nob Hill Foods #621 – Martinez  
Nob Hill Foods #627 – Walnut Creek  
NorCal Ambulance  
Norm Daniels  
Norma Schiller  
Northgate Realty  
Oakley Press  
Peggy Bosley  
Phil O'Connell Grain Co. Inc.  
Prenner Heating & Air Conditioning  
Raleys #304 – Oakley  
Raleys #333 – Antioch  
Raleys #336 – Brentwood  
Regan & Kris Franklin  
RGM  
Ricks Repair on Main  
Robert & Patricia Hoffner  
Roddy Ranch  
Safeway  
Safeway # 697 – Walnut Creek  
Safeway #1259  
Safeway #1541  
Safeway #1701 – Walnut Creek  
Safeway #1917  
Safeway #2621  
Safeway #2941 – Pleasant Hill  
Safeway #783 – Lafayette  
Safeway #917  
Safeway #928  
Safeway #936  
Safeway #939  
Safeway #967  
Safeway #969  
Safeway #972 – Martinez  
Scot & Linda Campbell  
Scott Lamp  
Sharons' s Preschool/ Daycare  
Silver Springs Ranch  
Spears Family Angus  
Stan & Sheila Roacher Cattle Co.  
Steve Culcasi  
Steve Dinelli Farms  
Swisher Cement  
Tassajara Vet Clinic  
Todd & Rosana Wilson  
Todd Lewis  
Tommy Sizemore  
Tony Allen  
Turlock Livestock  
Urenda Appraisal Service  
Wiedmann Ranch