



23rd District Agricultural Association

# Contra Costa County Fair

## Livestock Medical Agreement

### Drug Statement

A) Exhibitor acknowledges that the Federal Food, Drug and Cosmetic Act prohibit the introduction or delivery into interstate commerce of any food that is adulterated or misbranded. Adulteration includes poisonous or deleterious substances, and any new animal drugs defined as unsafe within the meaning of Section 512 (21 USC Section 260B) of that act and those drugs listed in Section 402 (21 USC Section 342).

B) Exhibitor is responsible for the animals, which are rejected at the processing center due to the presence of drug residues.

C) Exhibitor shall report to management any and all drugs or medications administered to an animal that might still be detected at the time of showing. The name of the drug, dosage, its purpose, time and date of administration will be required. This must be done prior to showing of animal.

D) Exhibitor is responsible for any fees that arise from the processor caring for the animal while waiting the specified time to process after the use of drugs. If the processor refuses care of the animal, for the time specified for the drug used, the Exhibitor may care for the animal and make the appropriate arrangements with the buyer and the processor.

### Origin of Animal

The exhibitor/owner hereby certifies that this animal was born and raised in the United States.

Each livestock exhibitor must complete a certificate for each market animal brought to the Contra Costa County Fair Weigh-In.

LIST ALL MEDICATIONS ADMINISTERED TO THE ANIMAL LISTED BELOW:

EAR TAG: \_\_\_\_\_ SPECIES: \_\_\_\_\_

MEDICATION	DATE ADMINISTERED	PRESCRIBED BY VET
_____	_____	YES _____ NO _____
_____	_____	YES _____ NO _____
_____	_____	YES _____ NO _____

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT THE ABOVE RECORD OF MEDICATIONS IS CORRECT AND THAT NO UNAUTHORIZED CHEMICALS HAVE BEEN USED WHICH WOULD CAUSE THE CARCASS TO FAIL USDA AND FOOD & DRUG ADMINISTRATION STANDARDS.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Date