

PROJECT LEADER CHECK OFF



CLUB NAME _____ PROJECT _____

COMMUNITY

LEADER NAME _____ PHONE NUMBER _____

PROJECT

LEADER NAME _____ PHONE NUMBER _____

CO-LEADER(if applicable) _____

Please fill in and submit the attached list of all project members who have enrolled in the fair as an exhibitor. This list will verify that they have completed the requirements set by the club and project leaders and are cleared to exhibit under the above club and project at the fair.

By signing this check off agreement you verify that the attached individuals are allowed to exhibit their project animal(s) at the 2014 Contra Costa County Fair.

COMMUNITY LEADER

SIGNATURE _____ DATE _____

PROJECT LEADER

SIGNATURE _____ DATE _____

(List Attached)

PROJECT LEADER CHECK OFF LIST

	Exhibitor Name	Number of market animals	Number of breeders
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