



2019 Contra Costa County Fair Performance Request Form

Submit Request to: Contra Costa County Fair
1201 W 10th Street
Antioch, CA 94509

The Contra Costa County Fair is pleased to provide local groups an opportunity to perform for their communities, on an uncompensated basis. Please complete the following to request a performance opportunity on the Pavilion Stage or Daily Parade.

Name of Group or Performer: _____

Name of Director: _____

Address: _____ City, State, Zip _____

Phone: (Day) _____ (Evening) _____ e-mail _____

Description of Performance:
Please Submit Photos, CDs, or Video of performance

2019 Contra Costa County May 16 - 19

Available Performance Time on Pavilion Stage
May 16, 17 & 18 - 1pm & 3pm

First Choice _____ Second Choice _____

NOTE: Each Performer will be allotted up to 45minutes for performance

Available Performance for Daily Parade
May 16, 17, 18 & 19 - 5pm

First Choice _____ Second Choice _____

NOTE: Performance in Daily Parade must be self-contained, and able to walk Parade Route through Fairgrounds

SPECIAL EQUIPMENT FOR PAVILION STAGE

Please indicate which of the following items you will need for your performance(s).

Chairs (How Many) _____ Microphones _____ Sound Needs _____

Other _____

If your group has special equipment needs please explain: _____

ADMISSION PASS INFORMATION:

COMPLIMENTARY ADMISSION PASSES WILL BE PROVIDED FOR PERFORMERS AND INSTRUCTORS/DIRECTORS ONLY. VEHICLES ARE LIMITED TO TWO (2) FOR THE DELIVERY AND RETRIEVAL OF ALL PERFORMANCE EQUIPMENT. Due to parking limitations, the Fair will only provide complimentary parking for vehicles carrying equipment. You are responsible for any additional parking.

Number of vehicles delivering equipment: _____ Number of Performers _____
General (Age 6 & older) _____ Children (Age 5 & Under) _____

Application deadline is Friday, April 5, 2019. We cannot guarantee that all performance requests will be granted, but will make every effort to fill your request. All bookings will be at the discretion of the Contra Costa County Fair.

SIGNED _____ TITLE _____ DATE _____