



The 23<sup>rd</sup> DAA Board of Directors meeting is scheduled for Wednesday, August 14, 2019 and will be held in the Board Room, Contra Costa County Fairgrounds, 1201 W. 10<sup>th</sup> Street, Antioch, CA 94509. You may also access this agenda at [www.contracostafair.com](http://www.contracostafair.com).

***23RD DISTRICT AGRICULTURAL ASSOCIATION  
CONTRA COSTA EVENT PARK  
HOME OF THE CONTRA COSTA COUNTY FAIR  
BOARD OF DIRECTORS MEETING  
August 14, 2019 AT 7:00 P.M.***

**Board of Directors:**

Robert Hoffner - President  
Kerry Dolphin - Vice President  
Chad Cabral  
Craig Cannon  
Steve Limrite  
John Pence  
Robert Sherwood

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (925) 757-4400 prior to the meeting to insure proper arrangements can be made.

This agenda and all notices are required by the Bagley-Keene Open Meeting Act.

**Mission Statement**

To promote agriculture education and to provide and support a safe community gathering place.

**AGENDA**

**1. CALL TO ORDER – President Hoffner**

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**2. PLEDGE OF ALLEGIANCE – President Hoffner**

**3. ROLL CALL/DIRECTORS ABSENT – President Hoffner**

**4. INTRODUCTION OF GUESTS**

## **5. PUBLIC COMMENTS**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment shall be limited to three (3) minutes per speaker, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly ajenized at a future meeting.

## **6. ACTION ITEMS**

### **A. CONSENT CALENDAR**

1. Minutes of July 10, 2019 Board of Directors meeting.
2. Interim Rental Agreements

### **B. COMMITTEE REPORTS**

- |  |                    |
|--|--------------------|
| 1. Executive                                   | Hoffer             |
| 2. Budget/Finance                              | Dolphin            |
| a. May & June 2019 Financials                  |                    |
| 3. Livestock                                   | Pence & Sherwood   |
| a. Wrap Up Meeting – September 17              |                    |
| b. Auction Payment Update                      |                    |
| 4. Buildings, Grounds & Facility Development   | Cabral & Limrite   |
| 5. Sponsorship/Marketing & Facility Rebranding | Dolphin & Sherwood |
| 6. AG Day                                      | Cabral & Dolphin   |
| 8. Community Outreach                          | Cabral             |
| 9. PR/Media                                    | Cannon             |

### **C. AUTHORIZED BANK SIGNERS RESOLUTION**

1. Review and approval of resolution

### **D. BRICKHOUSE REAL ESTAE PARTNERS**

1. Letter of Intent/Proposal for rental and development of current Horse Stall Area of Fairgrounds.

### **E. FRONT PARK REFRIGERATOR TRUCK**

1. Update and discussion regarding disappearance, and Stolen Vehicle Report

## **7. HERITAGE FOUNDATION REPORT**

## **8. CEO REPORT**

## **9. BOARD PRESIDENT'S COMMENT**

## **10. BOARD COMMENT**

## **11. ADJOURNMENT**