



## Commercial Exhibit Application

May 14 to 17, 2020

Application does not guarantee rental space. ALL applicants must submit a completed application with a \$200.00 deposit and a booth photo. The deposit will be returned if applicant is not selected. If selected for a contract, the deposit will be applied toward the space fee.

### **ALL Applications must include Photo of booth set up**

Returning \_\_\_\_\_ New \_\_\_\_\_ Non Profit \_\_\_\_\_ (provide copy of 501c3 for lower rate of \$250)  
(Returning applicants must return application in deposit by January 31, 2020 to retain preferential status)

Business Name (insurance will be in this name) \_\_\_\_\_

Owner Name (person authorized to sign contract) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Bus Phone \_\_\_\_\_ Home phone \_\_\_\_\_

FAX# \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

CA Resale Number (required if selling product) \_\_\_\_\_

**UTILITY REQUIREMENTS** (please specify amount required- 110 or 220V)

Voltage \_\_\_\_\_ Amps \_\_\_\_\_ # of plugs \_\_\_\_\_ Water \_\_\_\_\_ Sewer \_\_\_\_\_

(There is a 50.00 charge for 220v or excessive 110v use, which will be added to awarded contracts)

**SPACE REQUIREMENTS-** Please be specific, do not write in "same as last year"

If you exhibit with a trailer, please include tongue length

Square Footage required: 10 x 10 \_\_\_\_\_ 10 x 20 (20 ft frontage) \_\_\_\_\_ Other \_\_\_\_\_

All prices are based on 10' x 10', consult with exhibit representative for larger area prices.

Outdoor space: Main Entrance/Large Carnival/Kiddie Carnival \$450.00 \_\_\_\_\_

Management assigns all booth spaces. Please indicate your preference (refer to prices and map).

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

**CONTINUE ON BACK - BOTH SIDES OF APPLICATION MUST BE COMPLETED**

**Do you need:** space to park a Stock Truck or Stock Trailer? Yes \_\_\_\_\_ No \_\_\_\_\_

\$50.00 Stock Truck/Trailer Fee

Do you need: RV Camp space? Size of RV \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\$175.00 space—space is limited, first pay, first served

**OTHER:** Any special needs, space, or sound requirements? \_\_\_\_\_

**PROPOSED PRODUCT LIST:** List all items, Management can refuse items.

_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____

**PLEASE PROVIDE REFERENCES**

<u>Year</u>	<u>Name of fair/Event</u>	<u>Contact Person</u>	<u>Phone</u>	<u>Email</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

I certify all of the information contained in this application to be true and accurate to the best of my knowledge, and agree to abide by all Fair regulations should a contract be awarded.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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Cancellation Policy: Refunds honored according to the following schedule:

If a contract has been issued AND it is more than 60 days before the event, Full Refund. Cancellation does not need to be in writing.

All other refunds require written requests and are subject to Board Approval.

Contract issued and 60 days or more before opening day, refund less 50.00 administrative fee

Contract issued and 30-59 days before opening day, 50% refund

Contract issued and 29 days or less before opening day; no refund

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No refund will be given if exhibitor fails to set up or is asked by management to remove an exhibit from the grounds.

Return fully complete application and \$200.00 deposit to:

Contra Costa County Fair  
Exhibit/Concessions Office  
1201 w 10<sup>th</sup> Street, Antioch, CA 94509  
Phone 925 757. 4400 Fax 925.757. 9514

You may pay you deposit by credit card.

Mastercard or Visa: Card# \_\_\_\_\_ Exp Date \_\_\_\_\_

Name on Card \_\_\_\_\_