



**2020**

# **Contra Costa County Fair Performance Request Form**

**Submit Request to: Contra Costa County Fair  
1201 W 10<sup>th</sup> Street  
Antioch, CA 94509**

**The Contra Costa County Fair is pleased to provide local groups an opportunity to perform for their communities, on an uncompensated basis. Please complete the following to request a performance opportunity on the Pavilion Stage or Daily Parade.**

**Name of Group or Performer:** \_\_\_\_\_

**Name of Director:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip** \_\_\_\_\_

**Phone: (Day)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_ **e-mail** \_\_\_\_\_

**Description of Performance:**

**Please Submit Photos, CDs, or Video of performance**

**2020 Contra Costa County May 14 - 17**

**Available Performance Time on Pavilion Stage**

**May 14, 15 & 16 - 12noon, 2pm & 4pm**

**First Choice** \_\_\_\_\_ **Second Choice** \_\_\_\_\_

**NOTE: Each Performer will be allotted up to 45minutes for performance**

**Available Performance for Daily Parade**

**May 14, 15, 16 & 17 - 5pm**

**First Choice** \_\_\_\_\_ **Second Choice** \_\_\_\_\_

**NOTE: Performance in Daily Parade must be self-contained, and able to walk Parade Route through Fairgrounds**

**SPECIAL EQUIPMENT FOR PAVILION STAGE**

**Please indicate which of the following items you will need for your performance(s).**

**Chairs (How Many)** \_\_\_\_\_ **Microphones** \_\_\_\_\_ **Sound Needs** \_\_\_\_\_

**Other** \_\_\_\_\_

**If your group has special equipment needs please explain:** \_\_\_\_\_

**ADMISSION PASS INFORMATION:**

**COMPLIMENTARY ADMISSION PASSES WILL BE PROVIDED FOR PERFORMERS AND INSTRUCTORS/DIRECTORS ONLY. VEHICLES ARE LIMITED TO TWO (2) FOR THE DELIVERY AND RETRIEVAL OF ALL PERFORMANCE EQUIPMENT. Due to parking limitations, the Fair will only provide complimentary parking for vehicles carrying equipment. You are responsible for any additional parking.**

**Number of vehicles delivering equipment:** \_\_\_\_\_ **Number of Performers** \_\_\_\_\_

**General (Age 6 & older)** \_\_\_\_\_ **Children (Age 5 & Under)** \_\_\_\_\_

**Application deadline is Friday, April 3, 2020. We cannot guarantee that all performance requests will be granted, but will make every effort to fill your request. All bookings will be at the discretion of the Contra Costa County Fair.**

**SIGNED** \_\_\_\_\_ **TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_