



The 23<sup>rd</sup> DAA Board of Directors meeting is scheduled for Wednesday, March 18, 2020 and will be held in the Board Room, Contra Costa County Fairgrounds, 1201 W. 10<sup>th</sup> Street, Antioch, CA 94509. You may also access this agenda at [www.contracostafair.com](http://www.contracostafair.com).

***23RD DISTRICT AGRICULTURAL ASSOCIATION  
CONTRA COSTA EVENT PARK  
HOME OF THE CONTRA COSTA COUNTY FAIR  
BOARD OF DIRECTORS MEETING  
March 18, 2020 AT 7:00 P.M.***

**Board of Directors:**

Chad Cabral – President  
Robert Sherwood – Vice President  
Craig Cannon  
Kerry Dolphin  
Robert Hoffner  
John Pence

This emergency board meeting is called in accordance with Governor Gavin Newsom’s proclaiming a State of Emergency to exist on March 4, 2020 as a result of the COVID-19 and march 12, 2020 Executive Order N-25-20. Board of Directors and Staff of the California Department of Food and Agriculture may attend this meeting telephonically without notice of or access to their teleconference location noticed. Members of the public may attend the meeting and provide comment at the meeting location noticed above. Any item not so noticed on this agenda will not be considered or discussed.

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (925) 757-4400 prior to the meeting to insure proper arrangements can be made.

This agenda and all notices are required by the Bagley-Keene Open Meeting Act.

**Mission Statement**

To promote agriculture education and to provide and support a safe community gathering place.

**AGENDA**

**1. CALL TO ORDER – President Cabral**

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**2. PLEDGE OF ALLEGIANCE – President Cabral**

**3. ROLL CALL/DIRECTORS ABSENT – President Cabral**

**4. INTRODUCTION OF GUESTS**

**5. PUBLIC COMMENTS**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment shall be limited to three (3) minutes per speaker, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly ajenized at a future meeting.

**5. ACTION ITEMS**

**A. COVID -19 PANDEMIC**

1. CDC Guidelines March 15<sup>th</sup> – No Gatherings over 50 Persons for the next 8 weeks.
2. Contra Costa County Health Department Shelter in Place Order March 16<sup>th</sup>.
3. Discussion of guidelines and order as it relates to the annual Contra Costa County Fair

**6. CEO REPORT**

**7. BOARD PRESIDENT'S COMMENT**

**8. BOARD COMMENT**

**9. ADJOURNMENT**