



**2024**  
**STILL EXHIBITS**  
**EXHIBITOR HANDBOOK**



88th ANNUAL  
CONTRA COSTA COUNTY FAIR  
STILL EXHIBITS EXHIBITOR HANDBOOK

23<sup>rd</sup> DISTRICT AGRICULTURAL ASSOCIATION  
BOARD OF DIRECTORS

Craig Cannon  
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John Pence  
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CHIEF EXECUTIVE OFFICER

Joe Brengle

# Contra Costa County Fair

May 16 - 19, 2024

## *Fair Admission Prices*

**Pre-Sale Tickets will be SOLD until Sunday May 12th, 2024**

Pre-Sale Adult:	13 years old and over	\$9.00
Pre-Sale Youth:	6 years to 12 years old	\$6.00
Pre-Sale Senior:	62 years and over	\$6.00
Adult Season Pass:	Good all 4 Days	\$30.00
Youth Season Pass:	Good all 4 Days	\$20.00
Season Parking Pass:	Good all 4 Days	\$35.00
Pre-Sale Carnival Wristbands:	Good any 1 Day of Fair	\$35.00

### **General Admission**

Adult:	13 years old and over	\$12.00
Youth:	6 years to 12 years old	\$8.00
Child:	5 years and under	FREE
Senior:	Seniors 62 & Over	\$8.00
Carnival Wristbands:	Good any 1 Day of Fair	\$40.00
Parking:	All Vehicles	\$10.00

Special Days

### **DOLLAR DAY**

**Thursday, May 16<sup>th</sup>**

Kids age 5 years and under admitted FREE  
\$1 Admission Until 5pm  
Parking \$10.00

### **SENIOR APPRECIATION DAY**

**Friday, May 17<sup>th</sup>**

\$1 Admission Seniors 62 & Over

### **MILITARY & LAW ENFORCEMENT APPRECIATION DAY**

**Saturday, May 18<sup>th</sup>**

Military & Law Enforcement & Family with valid ID admitted FREE

### **FIESTA DAY**

**Sunday, May 19<sup>th</sup>**

Featuring Hispanic Entertainment

# *Still Exhibits Handbook*

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# General Rules

1. **NO LATE ONLINE ENTRIES WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries online does not constitute a request for variance.**
2. All entries will be entered online at [www.contracostafair.com](http://www.contracostafair.com), and must be entered by 11:59pm on April 12, 2024. No paper entries will be accepted. If you have questions regarding online entries please call the administration office at (925) 757-4400 or come into the Administration Office at 1201 W 10<sup>th</sup> Street, Antioch. The office is open daily 9am to 4pm, closed from 12noon to 1pm for lunch.
3. All Premium checks will be mailed to exhibitors within 30 days following the close of the fair. Ribbons, tags or cards have no value to payment. Only the placing on the judging sheet constitutes the final placement. All other awards can be picked up at the Livestock Office.
4. Exhibitor's Responsibility:  
EACH EXHIBITOR, LEADER/ADVISOR AND PARENT'S SUBMISSION OF ONLINE ENTRY SIGNIFIES THEIR ACCEPTANCE OF THE RULES AND REGULATIONS GOVERNING THE 23RD DISTRICT AGRICULTURAL ASSOCIATION AS PRINTED IN THE OFFICIAL EXHIBITOR'S HANDBOOK.
5. No refunds under \$10.00 will be given. Refund requests must be in writing to the Fair Management and must be received in the Administration Office no later than 4 pm, April 26, 2024. All requests are subject to a \$10.00 Administration Fee.
6. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Contra Costa County Fair against all legal proceedings in regard thereto. The Fair will take reasonable precautions to ensure the safety of exhibits and property of description entered for competition of display or any other purpose while anywhere on the grounds. In no case will the Fair be responsible in any way for any loss, damage or injury of any character to any property, article or person, while same is on the Fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss, or injury. Presentation of online entry receipt shall be deemed acceptance of this rule.
7. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.
8. Due to early press deadline, all information contained in the exhibit book is subject to change or amendment by the Fair Management, Staff and Board of Directors. Any revisions will apply to the 2024 rules and regulations.  
**NOTE: All rules contained in "2024 State Rules for California Fairs" as described by the Division of Fairs & Expositions apply to this fair. Refer to [www.cdfa.ca.gov/fair\\_@\\_expositions/](http://www.cdfa.ca.gov/fair_@_expositions/)**
9. Exhibits will be accepted at the specified time for each department. Failure to comply will disqualify entry.
10. Exhibits will be assigned to specified locations by the Fair Management and must remain in the assigned location until the release date and time set by the Fair Management.
11. No entry, exhibit or display may be removed from the Fairgrounds, before designated release time, unless the Fair Management gives permission.
12. The Fair Management has the right to remove any exhibit if, in the Management's opinion, said exhibit is not in good taste, or is a health or safety issue to exhibitors and the general public.\
13. Judging Systems –
  - a. **American** – The Judging process to rank exhibits against one another and award one first placing, one second, etc.
  - b. **Danish** – The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.
14. Best of Show Awards will be given in the following categories:
  - ✓ Adult Home Arts – Sewing/Quilting
  - ✓ Adult Home Arts – Backed Goods
  - ✓ Adult Home Arts – Preserved Foods
  - ✓ Adult Home Arts – Textiles
  - ✓ Youth Home Arts – Sewing/Quilting
  - ✓ Youth Home Arts – Backed Goods
  - ✓ Youth Home Arts – Preserved Foods
  - ✓ Youth Home Arts – Textiles
  - ✓ Adult Photography
  - ✓ Youth Photography
  - ✓ Adult Fine Art
  - ✓ Youth Fine Art
15. New for 2024 Sweepstakes Award of \$50 will be given to both Adult and Youth Still Exhibitors with the most entries and awards in the Still Exhibits Program.

**NOTE: If you do not have access to a computer or do not know how to use a computer please contact the Fair Office, at (925) 757-4400 and you will be provided with assistance in entering your entries.**

# *Receiving & Release Schedule*

## **RECEIVING**

## **DATE & TIME**

---

**HOME ARTS** – Building 1 – Enter O Street  
All Non-Foods

Friday May 3, 3pm to 8pm  
Saturday May 4, 9am to 2pm  
Monday May 13, 4pm to 8pm

Preserved Foods & Baked Good

**PHOTOGRAPHY** – Building 1 – Enter O Street

Friday May 3, 3pm to 8pm  
Saturday May 4, 9am to 2pm

**FINE ARTS** – Building 1 – Enter O Street

Friday May 3, 3pm to 8pm  
Saturday May 4, 9am to 2pm

**FLORICULTURE/HORTICULTURE** – Building 2 – Enter O Street Monday May 13, 4pm to 9pm

**AGRICULTURE EXHIBITS/PRODUCE** – Building 2 – Enter O Street

Agriculture Exhibits & Produce

Sunday May 12, 1pm to 5pm  
Monday May 13, 4pm to 9pm

**AGRICULTURAL MECHANICS/**

**INDUSTRIAL ARTS** – Building 2 – Enter O Street

Sunday May 12, 1pm to 5pm  
Monday May 13, 4pm to 9pm

**SCHOOL ART CONTEST** – Building 1

Friday May 3, 3pm to 8pm  
Saturday May 4, 9am to 2pm

**SPECIAL STARS**

See individual Department

## **RELEASE**

## **DATE & TIME**

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**HOME ARTS** – Building 1 – Enter O Street

Monday, May 20, 12noon to 6pm

**PHOTOGRAPHY** – Building 1 – Enter O Street

Monday, May 20, 12noon to 6pm

**FINE ARTS** – Building 1 – Enter O Street

Monday, May 20, 12noon to 6pm

**FLORICULTURE/HORTICULTURE** – Building 2 – Enter O Street Monday, May 20, 12noon to 6pm

**AGRICULTURE EXHIBITS/**

**PRODUCE** – Building 2 - Enter O Street

Monday, May 20, 12noon to 6pm

**AGRICULTURE MECHANICS/**

**INDUSTRIAL ARTS** – Building 2 – Enter O Street

Monday, May 20, 12noon to 6pm

# Classroom Arts Contest

## Special Contests

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due Friday May 3<sup>rd</sup>, 3pm to 8pm & Saturday May 4<sup>th</sup>, 9am to 2pm in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12noon to 6pm.

**NO ENTRY FEE:**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd	4th
	\$100.00	\$75.00	\$50.00	\$25.00

## **AMERICAN SYSTEM OF JUDGING**

### DEPARTMENT RULES

1. Limited to Schools of Contra Costa County, Alameda County, Solano County and San Joaquin County.
2. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
3. **RELEASE RULE** All items in the Classroom Art Contest Division must be claimed on Monday, May 20, 2024 between 12:00noon-6pm. **NO ARTICLE WILL BE RELEASED WITHOUT THE CLAIM TICKET.** A clerk will escort you to retrieve your exhibits; **please be patient.**
4. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.
5. **No article may be entered in more than one class.**
6. Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
7. All entries must be produced as part of classroom project and completed by the students within one year of the opening date of the Fair.
8. Teacher to enter 1 Classroom project per class that best represents the class participation. Each entry cannot be no more than 40 individual pieces of student art, and a minimum of 6 pieces of student art.
9. All pieces within an entry to be labeled with School Name, Teachers Name, and Students Name, on back of artwork.
10. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
15. **Youth Entries will be judged by the American System.**
16. **All decisions of judges will be FINAL.**

<b>DIVISION</b>	<b>18:</b>	<b>Preschool</b>
	<b>19:</b>	<b>K – 1<sup>st</sup> Grade</b>
	<b>20:</b>	<b>2<sup>nd</sup> – 3<sup>rd</sup> Grade</b>
	<b>21:</b>	<b>4<sup>th</sup> – 5<sup>th</sup> Grade</b>
	<b>22:</b>	<b>6<sup>th</sup> – 8<sup>th</sup> Grade</b>
	<b>23:</b>	<b>9<sup>th</sup> – 12<sup>th</sup> Grade</b>

### **Classes for Divisions 18 – 23**

1. Drawings any medium
2. Paintings any medium
3. 3 Dimensional
4. Fair Themed Art Project "To FAIR and Beyond" any medium



# Special Stars



Location - Refer to department of entry

## DANISH SYSTEM OF JUDGING

NO ENTRY FEE:

PREMIUMS PAID: Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

These classes are open to exhibitors that are emotionally, developmentally, or physically challenged. This department does include learning disabilities. Entry tag will not state these designations.

The Contra Costa County Fair supports the concept that no physical or mental disability need limit the human potential to create. Each department has offered the opportunity to exhibitors who have assisted works. Disabled exhibitors who produce works unassisted may also compete in each department's individual competitions. Please follow the entry guidelines for each department. Refer to Department pages for more information.

### Home Arts

DIVISION	24:	CERAMIC
DIVISION	25:	HOLIDAY DECORATION
DIVISION	26:	GROUP PROJECT
DIVISION	27:	JEWELRY
DIVISION	28:	SEWING
DIVISION	29:	ANY OTHER ART & CRAFT

### Fine Arts

DIVISION	30:	PAINTING
DIVISION	31:	DRAWING

### Photography

DIVISION	32:	ANY PHOTO 4" X 6" in size mounted on 8" X 10" mounting board or foam core.
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### Floriculture

DIVISION	33:	POTTED PLANT
DIVISION	34:	FLORIAL ARRANGEMENT
DIVISION	35:	STEPPING STONE

### Agriculture Horticulture

DIVISION	36:	VEGETABLES
DIVISION	37:	FRUITS
DIVISION	38:	FRESH HERBS

#### Classes for Divisions 24- 38

Class 1: Seniors 19 & Older

Class 2: Junior 18 & Younger



# Adult Home Arts

**EXHIBIT RECEIVING SCHEDULE:** Non-Foods exhibits are due Friday May 3<sup>rd</sup>, 3pm to 8pm & Saturday May 4<sup>th</sup>, 9am to 2pm, and Food exhibits are due Monday May 13<sup>th</sup>, 4pm to 8pm in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12noon to 6pm.

**ENTRY FEE:** \$ 2.00 per entry

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
	\$7.00	\$5.00	\$3.00

## DEPARTMENT RULES

1. **Special Awards will be given for “Best of Show”.**
2. No late entries will be accepted.
3. Exhibitors are limited to residents of Contra Costa County, Alameda County, Solano County and San Joaquin County.
4. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
5. **RELEASE RULE** All items in the Home Arts Division must be claimed on Monday, May 20, 2024 between 12:00noon- 6pm. **NO ARTICLE WILL BE RELEASED WITHOUT THE CLAIM TICKET.** A clerk will escort you to retrieve your exhibits; **please be patient.**
6. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair’s property and will be disposed of by the Fair.
7. All perishable foods become the property of the Fair. The Management will dispose of those items following the Fair in the interest of public health and safety. **Buildings are closed to the public during judging.**
8. **No article may be entered in more than one class.**
9. Home Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
10. All entries must be home produced and completed by the exhibitor within one year of the opening date of the Fair.
11. **ALL FOOD ENTRIES NEED TO BE ON A PAPER OR PLASTIC DISPOSABLE PLATE AND IN A PLASTIC BAG OR COVERED.**
12. **RECIPES MUST BE INCLUDED WITH ALL FOOD PRODUCTS ENTERED.**
13. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
14. **All Adult entries will be judged by the American System**
15. Single entry in a class does not automatically qualify as a first place winner.
16. All decisions of judges will be FINAL.

## Table Settings

### Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Each entry shall consist of four place settings. A 4' x 4' table will be furnished by the Fair.
3. Submit an easy to read menu card with table setting theme.
4. **All care and precautions will be made to protect your display. The Fair assumes no responsibility for loss or damage of items.**

**DIVISION 100: ADULT TABLE SETTING**

Class

1. Any Theme
2. Fair Theme “To FAIR and Beyond”

## Arts & Crafts

<b>DIVISION 101:</b>	<b>APPLIED DESIGNS</b> (Item made from pattern or kit)
<b>DIVISION 102:</b>	<b>BASKETRY, COILING &amp; TWINING</b>
<b>DIVISION 103:</b>	<b>LEATHER CRAFT</b>
<b>DIVISION 104:</b>	<b>NOVELTY CRAFTS</b>
<b>DIVISION 105:</b>	<b>CERAMIC</b>
<b>DIVISION 106:</b>	<b>DOLLS &amp; TOYS</b> – Hand Constructed – No purchased doll or toy
<b>DIVISION 107:</b>	<b>STAINED GLASS</b>
<b>DIVISION 108:</b>	<b>EGG DECORATING</b>

Class for Division 101 - 108

1. Adult

## Decorative Tole Painting

**DIVISION 109: TOLE PAINTING**

### Classes

1. Beginners
2. Intermediate
3. Advanced

## Paper Art

**DIVISION 110: SCRAPBOOK – Any Theme**

**DIVISION 111: HANDMADE CARDS – Any occasion or purpose**

**DIVISION 112: ORIGAMI**

**DIVISION 113: OTHER PAPER CRAFTS – Including quilling, paper mache, handmade paper, etc.**

Classes for Division 110 - 113

1. Beginners
2. Intermediate
3. Advanced

## Jewelry

**DIVISION 114: JEWELRY – All Jewelry must be handmade**

### Classes

1. Single Item
2. Set – displayed on black neck board

## Wood and Metal Craft

**DIVISION 115: WOOD CRAFT**

1. Furniture
2. Any Other Wood Craft

**DIVISION 116: METAL CRAFT**

### Classes

1. Any Metal Craft

## Porcelain Dolls

**DIVISION 120: PORCELAIN DOLLS**

### Class

1. Any Please Specify

## Knitting and Crocheting

**DIVISION 121: AFGHANS CROCHETED - Under 40"**

**DIVISION 122: AFGHANS CROCHETED - 40" and Over**

**DIVISION 123: CROCHETED THREAD ARTICLES**

**DIVISION 124: CROCHETED YARN ARTICLES**

**DIVISION 125: HAND KNITTED ARTICLES**

**DIVISION 126: MACHINE KNITTED ARTICLES**

Classes for Divisions 121 -126

1. Any- Please Specify

## Sewing

### Rules for Sewing

1. Please have exhibits clean, pressed and on hangers.

**DIVISION 127: CLOTHING**

**DIVISION 128: DOLLS & DOLL CLOTHING**

**DIVISION 129: MISC. SEWING ITEMS - NON-QUILTED**

Class for Divisions 127 -129

1. Any- Please Specify

# Quilts

## Rules for Quilts and Quilting Divisions

1. The quilted item must be made or completed within one year of the opening day of the Fair to be eligible for any awards.
2. Quilts must be handmade by the exhibitor, except where specified.
3. Quilts may be made from a purchased kit (if specified in class).
4. No quilt will be displayed if it is dirty or torn.
5. Group quilts will be entered under the group name. Please list contact person on online entry.

### **DIVISION 130: QUILTS, NOVICE** (First time quilter may enter beginning project)

#### Classes

1. Any type of quilt (Specify)
2. Any other quilted item

### **DIVISION 131: LARGE QUILTS/COMFORTERS** - This division must be at least 84" in length

#### Classes

1. Appliquéd and quilted by hand
2. Appliquéd and quilted by machine
3. Appliquéd and mixed techniques
4. Appliquéd (no sew) quilted –wonder under
5. Embroidery and quilted by hand
6. Embroidery and quilted by machine
7. Embroidery – mixed techniques
8. Pieced and quilted by hand
9. Pieced and quilted by machine
10. Pieced - mixed techniques
11. Christmas
12. Kits
13. All Others (Specify)

### **DIVISION 132: QUILTS - HAND PIECED & HAND QUILTED**

### **DIVISION 133: QUILTS - MIXED QUILTING TECHNIQUES**

### **DIVISION 134: QUILTS - MACHINE PIECED & HAND QUILTED**

### **DIVISION 135: QUILTS - MACHINE PIECED & MACHINE QUILTED**

#### Classes Divisions 132 - 135

- |                                    |                                    |                          |
|------------------------------------|------------------------------------|--------------------------|
| 1. Appliquéd – Wall hanging        | 6. Mixed techniques – Wall hanging | 11. Patchwork –bed size  |
| 2. Appliquéd – Infant/Child        | 7. Mixed techniques – Lap size     | 12. Christmas            |
| 3. Appliquéd – Lap size            | 8. Mixed techniques – bed size     | 13. Kits                 |
| 4. Appliquéd – Bed size            | 9. Patchwork – wall hanging        | 14. All others (specify) |
| 5. Mixed techniques – Infant/Child | 10. Patch work – lap size          |                          |

### **DIVISION 136: QUILTS - GROUP ENTRIES**

#### Classes

- |               |                              |                         |
|---------------|------------------------------|-------------------------|
| 1. Embroidery | 4. Memory/Friendship Quilted | 7. Whole cloth          |
| 2. Appliquéd  | 5. Memory/Friendship tied    | 8. Kits                 |
| 3. Patchwork  | 6. Mixed technique           | 9. All others (Specify) |

### **DIVISION 137: QUILTS - Miscellaneous**

#### Classes

- |                             |                         |                          |
|-----------------------------|-------------------------|--------------------------|
| 1. Cathedral window         | 5. Quillows             | 9. Kits                  |
| 2. Crazy quilt              | 6. Stenciled or painted | 10. All others (Specify) |
| 3. Embroidered hand quilted | 7. Yo-Yo                |                          |
| 4. Memory quilts            | 8. Miniature quilts     |                          |

### **DIVISION 138: QUILTS – PAPER PIECING**

#### Classes

- |                 |                    |                         |
|-----------------|--------------------|-------------------------|
| 1. Wall hanging | 4. Wearables       | 7. Kits                 |
| 2. Quilt        | 5. Household items | 8. All others (Specify) |
| 3. Combination  | 6. Christmas       |                         |

**DIVISION 139: QUILTED ARTICLES**

Classes

1. Any Quilted Article (Specify)

**DIVISION 140: PROFESSIONAL QUILTERS**

Class

1. Any (Please Specify)

**Needlework**

**DIVISION 141: NEEDLEWORK ON WEARING APPAREL**

Classes

1. Needlework on Handmade Items
2. Needlework on Purchased Items

**DIVISION 142: STAMPED CROSS STITCH**

Class

1. Work from a commercially sold chart or kit

**DIVISION 143: NEEDLEPOINT COUNTED THREADS**

Solely and exclusively counted thread, black work, assist, pulled thread, drawn thread and color charted continental stitch on canvas from a chart.

**DIVISION 144: COUNTED CROSS STITCH ON FABRIC**

This includes counted threads, cross-stitch, assist, black work executed from a chart on aida, linen and damask.

**DIVISION 145: SURFACE EMBROIDERY**

This includes crewel, creative Stitchery, gold and silk work executed on fabric only

Classes for Divisions 143-145

- |                             |                            |                        |
|-----------------------------|----------------------------|------------------------|
| 1. Adaptation of a Design   | 3. Commercial Chart or Kit | 5. Household Items     |
| 2. Original Design and Work | 4. Clothing                | 6. All Other (Specify) |

**DIVISION 146: HOUSEHOLD EMBROIDERY**

Class

1. Any – please specify

**DIVISION 147: MACHINE EMBROIDERY**

A machine stitch using your creativity.

Class

1. Any – please specify

**DIVISION 148: CREWEL EMBROIDERY**

**DIVISION 149: EMBROIDERY COMBINED TECHNIQUE**

**DIVISION 150: RIBBON EMBROIDERY**

**DIVISION 151: NEEDLEPOINT - CANVAS WORK COVERS ENTIRE SURFACE**

Class for Divisions 148-151

1. Adaptation of a Design
2. Exhibitor's Original Design and Work
3. Worked from a commercially sold chart or kit

**DIVISION 152: PLASTIC CANVAS WORK**

**DIVISION 153: RUGS**

**DIVISION 154: WEAVING**

**DIVISION 155: TATTING**

Classes for Divisions 152-155

1. Any- please specify

## Baked Goods & Confections

### Rules for Baked Foods & Confections

1. Recipe is required for each entry. If recipe ingredients are not received with entry, the entry will be disqualified from judging.
2. Baked food will remain on display as long as possible and discarded only if necessary.
3. All entries must be on paper or plastic disposable plates in plastic bags or covered.

<b>DIVISION</b>	<b>156:</b>	<b>BISCUITS, ROLLS AND MUFFINS</b> - Enter 6 biscuits or rolls- wrapped
<b>DIVISION</b>	<b>157:</b>	<b>BREADS</b> - Enter ½ Loaf and 1 slice- wrapped
<b>DIVISION</b>	<b>158:</b>	<b>CAKES</b>
<b>DIVISION</b>	<b>159:</b>	<b>FROSTED CUPCAKES</b> - Enter 6
<b>DIVISION</b>	<b>160:</b>	<b>CONFECTIONS</b> - Enter 6 pieces wrapped
<b>DIVISION</b>	<b>161:</b>	<b>COOKIES</b> - Enter 6 cookies wrapped
<b>DIVISION</b>	<b>162:</b>	<b>PIES</b>
<b>DIVISION</b>	<b>163:</b>	<b>ANY OTHER BAKED GOODS</b> - (Specify)

Class for Divisions 156 - 163

1. Adult

<b>DIVISION</b>	<b>164:</b>	<b>DECORATED CAKES</b> - EXHIBIT MAY HAVE CAKE OR ARTIFICIAL BASE. JUDGED ON DECORATION ONLY
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Classes

1. Beginners
2. Intermediate
3. Advanced

## Preserved Foods

### Rules for Preserved Foods

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted
2. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the Fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
3. For easier display please enter the **Dried Foods** in clear glass jars with lid and labeled.
4. **Standard Jar.** For all divisions use clear glass, wide or narrow mouth. For toppings use 1/2 pint, pints, 7 oz or 12 oz jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.
5. No **paraffin seals**. They will be **disqualified** at entry.
6. Non-acid foods which include vegetables, must be canned under pressure. Low-acid fruit such as figs, should be made more acid by adding lemon juice. Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water bath.
7. Must bring two identical jars. One will be used for judging and the other for display.
8. **Exhibits must be accurately labeled using a white label. This information is part of the judging.** Label your jars with the contents, processing method, and date canned. **DO NOT PUT NAMES ON LABELS.**

<b>DIVISION</b>	<b>167:</b>	<b>BUTTERS</b> - 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>168:</b>	<b>CANNED FRUITS</b> - 2 identical Pint or Quart Glass Jars
<b>DIVISION</b>	<b>169:</b>	<b>CANNED VEGETABLES</b> - 2 identical Pint or Quart Glass Jars
<b>DIVISION</b>	<b>170:</b>	<b>DRIED FOODS</b> – 6 Pieces displayed in a clear glass jar with lid.
<b>DIVISION</b>	<b>171:</b>	<b>JAMS</b> - 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>172:</b>	<b>JAMS, SUGARLESS</b> – 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>173:</b>	<b>JELLIES – Clear</b> – 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>174:</b>	<b>MARMALADES</b> – 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>175:</b>	<b>PRESERVES - Chunky</b> - 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>176:</b>	<b>SYRUP &amp; TOPPING</b> - 2 identical ½ Pint or Pint Glass Jars
<b>DIVISION</b>	<b>177:</b>	<b>PICKLES &amp; RELISHES</b> – 2 identical Pint or Quart Glass Jars
<b>DIVISION</b>	<b>178:</b>	<b>SALSA</b> – 2 identical Pint or Quart Jars

Class for Divisions 167-178

1. Adult

# Adult Home Arts

## Special Contests

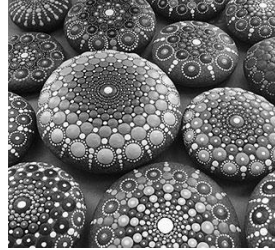
**ENTRY FEE:** \$5.00

**PREMIUMS PAID:**           1st                   2nd                   3rd  
                                  \$25.00            \$20.00            \$15.00

### AMERICAN SYSTEM OF JUDGING

**DIVISION        179:    PAINTED ROCKS**

Class  
1. Any Painted Rock



**DIVISION        180:    TRASHION** - Any wearable item or accessory created entirely out of recycled materials, including clothing that has been thrifted or reconditioned.

Class  
1. Wearable Clothing Item  
2. Accessory

**DIVISION        181:    WINE BARREL ART** – Any item created from Wine Barrel

Class  
1. Furniture  
2. Decorative Item



**Entries to be received with non-food entries on  
Friday May 5<sup>th</sup>, 3pm to 8pm & Saturday May 6<sup>th</sup>, 9am to 2pm.**

# Youth Home Arts

Including 4-H, FFA, Grange, and Independent Juniors

**EXHIBIT RECEIVING SCHEDULE:** Non-Foods exhibits are due Friday May 3rd, 3pm to 8pm & Saturday May 4th, 9am to 2pm, and Food exhibits are due Monday May 13, 4pm to 8pm in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 22<sup>nd</sup>, 12noon to 6pm.

**ENTRY FEE:** \$1.00

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00

## DEPARTMENT RULES

1. **Special Awards will be given for "Best of Show".**
2. Limited to residents of Contra Costa County, Alameda County, Solano County and San Joaquin County.
3. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
4. **RELEASE RULE** All items in the Home Arts Division must be claimed on Monday, May 22, 2023 between 12:00noon- 6pm. **NO ARTICLE WILL BE RELEASED WITHOUT THE CLAIM TICKET.** A clerk will escort you to retrieve your exhibits; **please be patient.**
5. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.
6. All perishable foods become the property of the Fair. The Management will dispose of those items following the Fair in the interest of public health and safety. **Buildings are closed to the public during judging.**
7. **No article may be entered in more than one class.**
8. Home Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
9. All entries must be home produced and completed by the exhibitor within one year of the opening date of the Fair.
10. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.
11. **ALL FOOD ENTRIES NEED TO BE ON A PAPER OR PLASTIC DISPOSABLE PLATE AND IN A PLASTIC BAG OR COVERED.**
12. **RECIPES MUST BE INCLUDED WITH ALL FOOD PRODUCTS ENTERED.**
13. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
14. A **beginner** is a first time exhibitor in the division. An **Intermediate** exhibitor is a second timer or never placed in intermediate category previous fairs. An **advanced** exhibitor is an exhibitor who has placed in the Intermediate category during previous fairs.
15. Best of Show is considered in the following divisions: Arts & Crafts, Baked Foods, Clothing & Textiles, Preserved Foods and Table Setting.
16. **Youth Entries will be judged by the Danish System.**
17. **All decisions of judges will be FINAL.**

## Table Settings

### Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Submit an easy to read menu card with place setting theme.
3. **All care and precautions will be made to protect your display. The Fair assumes no responsibility for loss or damage of items.**
4. A 2' x 2' space will be provided for single place settings. Each place setting shall have a menu card; the size should be in balance with the place setting and centerpiece.
5. The use of material for table cloth is optional. Fabric should be 2' x 2' piece and can have up to a 6" overhang in the front only.
6. The centerpiece along with the setting must be of non-perishable materials (no fresh Flowers).
7. **No adults will be allowed with youth while Table Setting is being placed or entry will be disqualified.**
8. Classes may be combined if less than 3 in class.

<b>DIVISION</b>	<b>182:</b>	<b>SINGLE PLACE SETTING BEGINNER</b>
<b>DIVISION</b>	<b>183:</b>	<b>SINGLE PLACE SETTING INTERMEDIATE</b>
<b>DIVISION</b>	<b>184:</b>	<b>SINGLE PLACE SETTING ADVANCED</b>

Classes for Divisions 182 - 184

1. Any Theme
2. Fair Theme "To FAIR and Beyond"

## Collections

### Rules for Collections

1. A collection must consist of a minimum of 10 items.
2. Exhibitor must include an index card with the following information. This card will be part of judging and displayed.
  - a. Date collection was started.
  - b. Description of collection.
  - c. Date of oldest items in collection.
3. Individual items should be labeled.
4. Collection to be set-up or display ready by collector.

**DIVISION 185: COLLECTIONS**

Class

1. Any Collection

## Arts & Crafts

**DIVISION 186: APPLIED DESIGNS NON HOLIDAY** (Items made from pattern or kit)  
**DIVISION 187: APPLIED DESIGNS HOLIDAY** (Items Made from pattern or kit)  
**DIVISION 188: BASKETRY**  
**DIVISION 189: LEATHER CRAFT**  
**DIVISION 190: NOVELTY CRAFTS**  
**DIVISION 191: CERAMIC**  
**DIVISION 192: DECORATIVE TOLE PAINTING**  
**DIVISION 193: STAINED GLASS – Soldered pieces only**  
**DIVISION 194: STAINED GLASS – Application Stained**  
**DIVISION 195: DOLLS & TOYS – Hand Constructed – No purchased doll or toy**

Classes for Divisions 186-195

1. Beginners
2. Intermediate
3. Advanced

## Paper Art

**DIVISION 196: SCRAPBOOKING – One 12" x 12" pages – any theme**  
**DIVISION 197: SCRAPBOOK – Full Book – Any Theme**  
**DIVISION 198: HANDMADE CARDS – Any occasion or purpose**  
**DIVISION 199: ORIGAMI**  
**DIVISION 200: OTHER PAPER CRAFTS – Including quilling, paper mache, handmade paper, etc.**

Classes for Divisions 196 - 200

1. 6 – 8 years old
2. 9 – 12 years old
3. 13 – 16 years old
4. 17 – 18 years old

## Jewelry

### Rules for Jewelry

1. All Jewelry to be handmade

**DIVISION 201: JEWELRY**

Classes

1. Single Item
2. Set – Display on Black Board

## Wood and Metal Craft

**DIVISION 202: WOOD CRAFT – Hand Crafted**  
**DIVISION 203: WOOD CRAFT – Built from Kit**  
**DIVISION 204: WOOD CRAFT – Built part from Kit and part Hand Crafted**



Classes for Divisions 202 - 204

- |                   |                         |
|-------------------|-------------------------|
| 1. Toys           | 6. Doll House           |
| 2. Bird Feeder    | 7. Wood Burning         |
| 3. Bird House     | 8. Furniture            |
| 4. Carving        | 9. Any Other Wood Craft |
| 5. Whittled Piece |                         |

NOTE: Dog Houses and Chicken Coops to be entered in Ag Mechanics/Industrial Arts Department.

**DIVISION 205: METAL CRAFT**

Class

1. Any Non Welded Metal Craft

## Porcelain Dolls

### Guidelines for Porcelain Dolls

11. Exhibitor must list this information on entry:
  - a. Doll height
  - b. Doll position
  - c. Accessories and size.

<b>DIVISION 206:</b>	<b>BEG. PORCELAIN DOLLS</b>
<b>DIVISION 207:</b>	<b>INT. PORCELAIN DOLLS</b>
<b>DIVISION 208:</b>	<b>ADV. PORCELAIN DOLLS</b>

Class for Divisions 206 - 208

1. Any Porcelain Doll

## Clothing & Textiles

### Rules for Clothing & Textiles:

1. Please have exhibits clean, pressed and/or on hanger which will not be returned.
2. Quilt must have a 4" rod pocket on the back for hanging

<b>DIVISION 209:</b>	<b>BEG. CLOTHING</b>
<b>DIVISION 210:</b>	<b>INT. CLOTHING</b>
<b>DIVISION 211:</b>	<b>ADV. CLOTHING</b>

Class for Division 20 - 211

1. Any – please specify

<b>DIVISION 212:</b>	<b>BEG. MISC. SEWING/ QUILTS</b>
<b>DIVISION 213:</b>	<b>INT. MISC. SEWING/QUILTS</b>
<b>DIVISION 214:</b>	<b>ADV. MISC. SEWING/QUILTS</b>

Classes for Divisions 212 - 214

1. Any – please specify

<b>DIVISION 215:</b>	<b>BEG. NEEDLEWORK</b>
<b>DIVISION 216:</b>	<b>INT. NEEDLEWORK</b>
<b>DIVISION 217:</b>	<b>ADV. NEEDLEWORK</b>

Classes for Divisions 215 - 217

1. Any – please specify

<b>DIVISION 218:</b>	<b>MOMMY &amp; ME SEWING PROJECT (5 – 8 year olds) Project may have assistance from an adult.</b>
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Class

1. Any – please specify

## Baked Goods & Confections

### Rules for Baked Foods & Confections

1. Recipe is required for each entry. If recipe ingredients are not received with entry, the entry will be disqualified from judging.
2. Baked food will remain on display as long as possible and discarded only if necessary.
3. All entries must be on paper or plastic disposable plates in plastic bags or covered.

DIVISION	219:	<b>BISCUITS, ROLLS AND MUFFINS</b> - Enter 6 wrapped
DIVISION	220:	<b>BREADS</b> - Enter ½ loaf plus one slice wrapped
DIVISION	221:	<b>CAKES</b> - Any type – Enter ½ cake
DIVISION	222:	<b>CUPCAKES</b> - Enter 6
DIVISION	223:	<b>BROWNIES</b>
DIVISION	224:	<b>CONFECTIONS</b> - Enter 6 pieces wrapped
DIVISION	225:	<b>COOKIES</b> - Enter 6 cookies wrapped
DIVISION	226:	<b>PIES</b>
DIVISION	227:	<b>ANY OTHER BAKED GOOD</b> (Specify)
DIVISION	228:	<b>FAIR THEMED BAKED GOODS “To FAIR and Beyond”</b> – Use your imagination

Classes for Divisions 219-228

1. Beginner
2. Intermediate
3. Advanced

## Decorated Cakes

DIVISION	229:	<b>DCORATED CAKES</b>
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Classes

4. Beginner
5. Intermediate
6. Advanced

EXHIBITER MAY USE ACTUAL CAKE OR ARTIFICIAL BASE. JUDGED ON DECORATION ONLY.

## Preserved Foods

### Rules for Preserved Foods

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted
1. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the Fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
2. For easier display please enter the **Dried Foods** in clear glass jars with lid and labeled.
3. **Standard Jar.** For all divisions use clear glass, wide or narrow mouth. For toppings use 1/2 pint, pints, 7 oz or 12 oz jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.
4. No **paraffin seals**. They will be **disqualified** at entry.
5. Non-acid foods which include vegetables must be canned under pressure.
6. Low-acid fruit such as figs, should be made more acid by adding lemon juice. Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water bath.
7. Must bring two identical jars.
8. **Exhibits must be accurately labeled using a white label. This information is part of the judging.** Label your jars with the contents, processing method, and date canned. **DO NOT PUT NAMES ON LABELS.**

DIVISION	231	<b>BUTTERS</b> - Two identical ½ Pint or Pint Glass Jars
DIVISION	232:	<b>CANNED FRUITS</b> - Two identical Pint or Quart Glass Jars
DIVISION	233:	<b>CANNED VEGETABLES</b> – Two identical Pint or Quart Glass Jars
DIVISION	234:	<b>DRIED FOODS</b> – Six Pieces displayed in a clear glass jar with lid.
DIVISION	235:	<b>JAMS</b> - Two identical ½ Pint or Pint Glass Jars
DIVISION	236:	<b>JAMS, SUGARLESS</b> – Two identical ½ Pint or Pint Glass Jars
DIVISION	237:	<b>JELLIES – Clear</b> - Two identical ½ Pint or Pint Glass Jars
DIVISION	238:	<b>MARMALADES</b> – Two identical ½ Pint or Pint Glass Jars
DIVISION	239:	<b>PRESERVES - Chunky</b> - Two identical ½ Pint or Pint Glass Jars
DIVISION	240:	<b>SYRUP &amp; TOPPING</b> - Two identical ½ Pint or Pint Glass Jars
DIVISION	241:	<b>PICKLES &amp; RELISHES</b> – Two identical Pint or Quart Glass Jars
DIVISION	242:	<b>SALSA</b> – Two identical Pint or Quart Jars

Classes for Divisions 231 -242

1. Beginner
2. Intermediate
3. Advanced

# Youth Home Arts

## Special Contests

**ENTRY FEE:** \$3.00

**PREMIUMS PAID:**

1st	2nd	3rd
\$20.00	\$15.00	\$10.00

### **AMERICAN SYSTEM OF JUDGING**

#### **DIVISION 243: LEGO CONTEST**

##### Classes

1. Using a Lego Kit
2. Free Style, build your own design

Use your imagination, be creative and have fun.



#### **DIVISION 244: PAINTED ROCK**

##### Class

1. Any Painted Rock

Be creative and use your imagination



#### **DIVISION 245: ROKETRY**

##### Classes

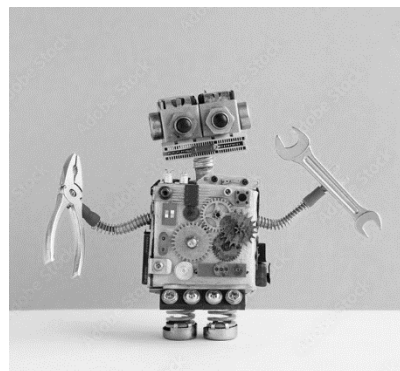
1. Model Rocket – Judged on overall appearance, not on functionality
2. Rocket Educational Display – Use Tri Fold Self Standing Display Board



#### **DIVISION 246: ROBOTICS**

##### Classes

1. Most Creative Robot – Judged on appearance, not on functionality
2. Robot From Kit – Must be functional
3. Robot Hand Made – Must be functional



**Entries to be received with non-food entries on**

Friday May 3<sup>rd</sup>, 3pm to 8pm & Saturday May 4<sup>th</sup>, 9am to 2pm.

# Adult & Youth Photography

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due, Friday May 3<sup>rd</sup>, 3pm to 8pm & Saturday May 4<sup>th</sup>, 9am to 2pm, in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12 pm – 6 pm in Building 2

**ENTRY FEE: Juniors \$1.00, Adults \$2.00**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Youth Photography</b>	\$5.00	\$4.00	\$3.00
<b>Amateur Photography</b>	\$7.00	\$5.00	\$3.00
<b>Professional Photography</b>	<b>No Premiums Paid</b>		

## Rules for Open Photography:

1. **Special Awards will be given for "Best of Show".**
2. Limited to residents of Contra Costa County, Alameda County, Solano County and San Joaquin County.
3. Open to amateur and professional photographers.
4. Amateur: One who cultivates any study of art without pursuing it for financial gain.
5. Professional: Persons who make a living or who profit from photography.
6. All entries must have been taken within the past 12 months.
7. **All photographs must be no smaller than 8" X 10" and no larger than 16" X 20". Prints must be dry or spray mounted onto either an 11" X 14" or 16" X 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph from unsightly peeling and damage.**
8. The name and address of the owner, division and class numbers and picture title must be on the back of the mount. Titles **must** be included on on-line entry under description. All prints **must** be titled. "Untitled" does not constitute a title.
9. Limit of five prints per class.
10. Any photographs previously entered at the Contra Costa County Fair will not be eligible for entry.
11. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.

## Amateur Photography

### AMERICAN SYSTEM OF JUDGING

<b>DIVISION</b>	<b>247:</b>	<b>COLOR PRINTS</b>
<b>DIVISION</b>	<b>248:</b>	<b>BLACK &amp; WHITE PRINTS</b>
<b>DIVISION</b>	<b>249:</b>	<b>COMPUTER ENHANCED FANTASY PRINTS</b>

Classes for Divisions 247 – 249

- |                 |                 |                               |
|-----------------|-----------------|-------------------------------|
| 1. Animals      | 6. Seascapes    | 11. Transportation            |
| 2. Children     | 7. Sports       | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral       | 13. Bugs & Insects            |
| 4. Landscapes   | 9. Nature       | 14. Any Other                 |
| 5. People       | 10. Agriculture |                               |

<b>DIVISION</b>	<b>250:</b>	<b>CLOSE-UP PHOTOGRAPHY</b>
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Pictures must be taken at 12" or less (Includes micro and macro photography). Prints may be Color or Black & White

Classes

1. Prints - Living
2. Prints - Non-living

## Professional

<b>DIVISION</b>	<b>251:</b>	<b>COLOR PRINTS</b>
<b>DIVISION</b>	<b>252:</b>	<b>BLACK &amp; WHITE PRINTS</b>
<b>DIVISION</b>	<b>253:</b>	<b>COMPUTER ENHANCED FANTASY PRINT</b>

Classes for Divisions 251 - 253

- |                 |                 |                               |
|-----------------|-----------------|-------------------------------|
| 1. Animals      | 6. Seascapes    | 11. Transportation            |
| 2. Children     | 7. Sports       | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral       | 13. Bugs & Insects            |
| 4. Landscapes   | 9. Nature       | 14. Any Other                 |
| 5. People       | 10. Agriculture |                               |

# Youth Photography

Including 4-H, FFA, Grange and Independent Juniors

## DANISH SYSTEM OF JUDGING

### Rules for Youth Photography

1. Limited to exhibitors located in Contra Costa County, Alameda County, Solano County and San Joaquin County
2. All entries must have been taken in the last 12 months.
3. **All photographs must be no smaller than 8" X 10" and no larger than 16" X 20". Prints must be dry or spray mounted onto an 11' X 14" or 16" X 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph from unsightly peeling and damage.**
4. The name and address of the owner, division, class number, and picture title on the back. Titles **must** be listed on the entry form under description. All prints **must** be titled; "Untitled" does not constitute a title.
5. Limit of 5 entries per exhibitor in each class.
6. Any photographs previously entered at the Contra Costa County Fair will not be eligible for entry.

<b>DIVISION</b>	<b>254:</b>	<b>BLACK &amp; WHITE or COLOR PRINTS - 12 YEARS OR UNDER</b>
<b>DIVISION</b>	<b>255:</b>	<b>BLACK &amp; WHITE or COLOR PRINTS - 13 YEARS AND UP</b>
<b>DIVISION</b>	<b>256:</b>	<b>COMPUTER ENHANCED FANTASY PRINT – 12 YEARS OR UNDER</b>
<b>DIVISION</b>	<b>257:</b>	<b>COMPUTER ENHANCED FANTASY PRINT – 13 YEARS AND UP</b>

Classes for Divisions 254 – 257

- |                 |                 |                               |
|-----------------|-----------------|-------------------------------|
| 1. Animals      | 6. Seascapes    | 11. Transportation            |
| 2. Children     | 7. Sports       | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral       | 13. Bugs & Insects            |
| 4. Landscapes   | 9. Nature       | 14. Any Other                 |
| 5. People       | 10. Agriculture |                               |

# *Photography*

## Special Contest

**ENTRY FEE:** \$5.00

**PREMIUMS PAID:**

1st	2nd	3rd
\$25.00	\$15.00	\$10.00

## AMERICAN SYSTEM OF JUDGING

**DIVISION:** 258: **PHOTO STORY**

1. This is a series of three (3) to five (5) 4" X 6" pictures that tell a story mounted together on a 16" X 20" mounting board or foam core.

Classes

1. Any Story – Adults
2. Any Story – Youth 12 and under
3. Any Story – Youth 13 - 18

**DIVISION:** 259: **SELFIES**

Photo Size 4" X 6" mounted on 8" X 10" mounting board or foam core.

Classes

1. Any Subject – Adults
2. Any Subject – Youth 12 and under
3. Any Subject – Youth 13 – 18



# Adult & Youth Fine Arts

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due, Friday May 3<sup>rd</sup>, 3pm to 8pm & Saturday May 4<sup>th</sup>, 9am to 2pm, in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12 pm – 6 pm in Building 2

**ENTRY FEE: Juniors \$1.00, Adults \$2.00**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Youth Fine Art</b>	\$5.00	\$4.00	\$3.00
<b>Amateur Fine Art</b>	\$7.00	\$5.00	\$3.00
<b>Professional Fine</b>	<b>No Premiums Paid</b>		

## Rules for Fine Arts:

1. All precautions will be taken to protect entries, but the Fair Association and its agents assume no responsibility for loss or damage.
2. Exhibitors are limited to residents of Contra Costa County, Alameda County, Solano County and San Joaquin County
3. All artwork must be original (no copies of other artist's work nor photographs) and completed by the individual.
4. All artwork must have been completed not earlier than one year prior to the opening date of the Fair. An item previously entered in the Santa Barbara County Fair may not be entered.
5. Entry Limits - Each exhibitor is limited to three (3) entries per class. A single framed item constitutes an entry; multiple items are not accepted as one item.
6. The Fine Arts Superintendent or Judge retains the right to refuse entry of any work, which he/she determines to be obscene or objectionable, and will be final.
7. The Fine Arts Superintendent or Judge may move an entry from one class to another if he/she feels it is incorrectly classified.
8. All entries in Class 1 (Oil/Acrylic Paintings) must be framed and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
9. All entries in Classes 2 through 5 (Aquamedia, Mixed Media, Graphics, and Drawings) must be framed under glass and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
10. Any entry not complying with all rules will be rejected.
11. No Weapons or Knives may be on Display.
12. Maximum size of Exhibit may not exceed 48"X48".
13. Special Awards for Best of Show
14. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.

## Class Definitions

**Oil/Acrylic/Pastel-** On canvas, masonite or paper.

**Aquamedia on Paper-** Watercolor, gouache or egg tempera on paper.

**Mixed Media-** Any art piece using more than one medium to achieve the final effect.

**Graphics-** Any form of art producing original prints, such as: aquatint, dry point, etching, lithograph, serigraphy (silk-screen), woodcut or monoprint. Entry must clearly state the exact media used.

**Drawing-** Any art using pencil, pen, brush, charcoal, crayon, pastel or stylus.

**Sculpture-** Wood, metal, stone, clay, etc. Work must be original work of a single exhibitor. EXCEPTIONS: limited edition reproductions of the exhibitor's original work will be accepted.

**Poetry-** Poems must be the original literary composition of a single exhibitor.

**Pottery-** Produced by wheelwork and/or hand construction. All work must be original. No work will be accepted which is produced by commercial mold, purchased and painted.

**Stained Glass-** Only two-dimensional work ready for hanging will be accepted. Entries cannot exceed 30 inches in height or width. This class also includes glass etching. Kits and commercial patterns are not allowed.

**All Media** - must satisfy the requirements of Classes Definitions above.

## Terms and Definitions

**Professional** - A **Professional** is defined as a person who engages in event or activity as a livelihood rather than a hobby.

**Amateur** - An **Amateur** is defined as a person who engages in an event or activity as a pastime rather than a profession.

**Juniors – age as of opening day of Fair:**

**Junior ages 13 –18** - Open to students at least 13 years old but less than 19 years old.

**Junior ages 9–12** - Open to students at least 9 years old but less than 13 years old.

**Junior ages 6 – 8** - Open to students at least 6 years old but less than 9 years old.

## Professional and Amateur Fine Art

AMERICAN SYSTEM OF JUDGING

DIVISION 260: PROFESSIONAL

**DIVISION**                    **261: AMATEUR**

Classes for Division 258 - 259

- |                       |                  |
|-----------------------|------------------|
| 1. Oil/Acrylic/Pastel | 6. Sculpture     |
| 2. Aquamedia          | 7. Pottery       |
| 3. Mixed Media        | 8. Stained Glass |
| 4. Graphics           | 9. Poetry        |
| 5. Drawing            | 10. Collage      |

**Juniors Fine Art**  
Including 4-H, FFA, Grange and Independent Juniors

**DANISH SYSTEM OF JUDGING**

**DIVISION**                    **262: JUNIORS - AGE 13 -18**  
**DIVISION**                    **263: JUNIORS - AGE 9 - 12**  
**DIVISION**                    **264: JUNIORS - AGE 6 - 8**

Class for Divisions 262 - 264

1. All Media
2. Poetry
3. Single Page Short Stories
4. Multiple Page Story (Small Book)
5. Newsletter/Article

*Fine Arts*  
**Special Contest**

**ENTRY FEE:**                    \$5.00

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
	\$25.00	\$20.00	\$15.00

**AMERICAN SYSTEM OF JUDGING**

**DIVISION**                    **265: RECYCLED ART – At least 50% must be of recycled material**

Classes

1. Professionals
2. Amateur
3. Juniors



*Adult & Youth*  
*Floriculture/Ornamental*  
*Horticulture*

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due Monday, May 13<sup>th</sup>, 4pm to 9pm – Building 2

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12noon to 6pm

**ENTRY FEE:** Juniors \$1.00 Adults \$2.00

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Junior</b>	\$5.00	\$4.00	\$3.00
<b>Adults</b>	\$7.00	\$5.00	\$3.00
<b>Professionals</b>	<b>No Premiums Paid</b>		

Rules for Floriculture:

1. Exhibits in this department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor, except Divisions for arrangements.
2. Open to residents of Contra Costa County, Alameda County, Solano County, and San Joaquin County
3. Containers for arrangement Divisions are to be furnished by the exhibitor at his/her own risk.
4. No entry will be accepted that is in poor condition or offensive for display.
5. Figurines and accessories are permitted in all classes of the Arrangement Divisions. Accessories include: dried natural line materials such as branches, vines, roots, etc. Other items such as wire, scrap metal, rope or other unusual materials are also considered accessories and may be used to express creativity in contemporary design.
6. An **Amateur** is defined as a person who does not earn his/her livelihood as a floral designer, floral arrangement teacher, floral shop owner or nursery owner.
7. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.

## Adult Floral Arrangements

### AMERICAN SYSTEM OF JUDGING

#### DIVISION 266: FLOWER ARRANGING

Classes for Division 266

- |  |  |
|--|--|
| 1. Designers Choice – Create Something Fabulous              | 3. Miniature Arrangement (Not to exceed 4" in any direction) |
| 2. I can't believe it's not real – Use Dry and Silk Material | 4. Fair Theme "To FAIR and Beyond"                           |

#### DIVISION 267: CUT FLOWERS

Classes

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| 1. Roses (Any Color Single Stem)   | 3. Gladioli's (Any Color Single Stem) |
| 2. Dahlias (Any Color Single Stem) | 4. Any Other Cut Flower (Single Stem) |

## Adult Ornamental Horticulture

### AMERICAN SYSTEM OF JUDGING

#### DIVISION 268: PLANTS

Classes

- |   |                         |                              |
|---|-------------------------|------------------------------|
| 1. Foliage potted plant, any kind (Specify) | 4. Dish Garden (Cactus) | 7. Flowering Plant (specify) |
| 2. Dish Planter (Blooming Plants)           | 5. Terrarium            |                              |
| 3. Dish Planter (Succulents)                | 6. Hanging Planter      |                              |

## Junior Floriculture

Including 4-H, FFA, Grange and Independent Juniors

### DANISH SYSTEM OF JUDGING

#### DIVISION 269: CUT FLOWERS

Class

1. Any Cut Flower (Single Stem)

#### DIVISION 270: GARDEN BOUQUET

A mixed bouquet of flowers grown by entrant, submitted in a quart size (canning, mayonnaise) type jar. Not judged on arrangement, but on overall quality, color matching and mixture of flowers.

Class

1. Mixed Bouquet of Flowers

## Junior Ornamental Horticulture

Including 4-H, FFA, Grange and Independent Juniors

### DANISH SYSTEM OF JUDGING - see General Rules

#### Rules for Junior Floriculture and Ornamental Horticulture:

1. Parent, Guardian, Leader or Teacher MUST sign Entry Form
2. State age and Club or Chapter on Online Entries

#### DIVISION 271: PLANTS



Classes

- |   |                         |                              |
|---|-------------------------|------------------------------|
| 1. Foliage potted plant, any kind (Specify) | 4. Dish Garden (Cactus) | 7. Blooming Plants (Specify) |
| 2. Dish Planter (Blooming Plants)           | 5. Hanging Plants       |                              |
| 3. Dish Planter (Succulents)                | 6. Terrarium            |                              |

# Floriculture - Horticulture

## Special Contest

**ENTRY FEE:** \$5.00

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
	\$25.00	\$20.00	\$15.00

### AMERICAN SYSTEM OF JUDGING

<b>DIVISION</b>	<b>272:</b>	<b>ADULTS STEPPING STONES</b>
<b>DIVISION</b>	<b>273:</b>	<b>YOUTH -14 – 18 STEPPING STONES</b>
<b>DIVISION</b>	<b>274:</b>	<b>YOUTH – 13 and under STEPPING STONES</b>



# Agriculture - Horticulture

**EXHIBIT RECEIVING SCHEDULE:** Agriculture Exhibits are due, Sunday, May 12<sup>th</sup>, 1pm – 5 pm or Monday, May 13<sup>th</sup>, 4 pm – 9 pm in Building 2

**ENTRY RELEASE SCHEDULE:** Monday, May 22<sup>nd</sup>, 12 noon – 6 pm in Building 2

### DEPARTMENT RULES

#### All State and Local Rules Apply

- The quality desired in agriculture and horticulture exhibits is the quality that brings the best financial return in the commercial market. Exhibits must be at least equal in maturity to that state of ripeness described in Section 42523 of the Food and Agriculture Code in order to be considered for premium awards.
- Section 42513 states that “Mature” means “having reached the stage of ripeness which will insure the completion of ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine.”
- Specimens in Feature Exhibits will not be considered in competition per Section 42523 of the Food and Agricultural Code.
- All perishable items become the property of the Fair upon submission for entry.
- All display products must have been produced by the exhibitor since the last Fair.
- Where noted, a **beginner** is a first time exhibitor in a division, **intermediate** is a second time exhibitor, and **advanced** is an exhibitor who has placed in an intermediate category in a past fair.
- A single entry in a class does not automatically qualify as a first place winner.
- All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair’s property and will be disposed of by the Fair.

## Junior Fruit and Vegetable Show

**ENTRY FEE \$1.00**

**ENTRY LIMIT - 1 per class**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	\$4.00	\$3.00

### DANISH SYSTEM OF JUDGING

#### Junior Agriculture Rules:

- Each entry must have been grown by the exhibitor.
- Entries are limited to one entry per class per exhibitor.
- Number of specimens is indicated following listing in class type.

4. All perishable items become the property of the Fair upon being submitted for entry.

**DIVISION 278: FRUIT & POD VEGETABLES**

Classes

- |                               |                                |                                     |
|-------------------------------|--------------------------------|-------------------------------------|
| 1. Beans, Green Lima - 4 pods | 5. Tomato, Cherry - 4 each     | 9. Stone Fruit - 3 each – (Specify) |
| 2. Beans, Snap - 4 pods       | 6. Tomato - 2 each             | 10. Grapes – 1 bunch                |
| 3. Peppers, Bell - 2 each     | 7. Peas, Snap - 4 pods         | 11. Berries – 6 each – (Specify)    |
| 4. Peppers, Chili - 3 each    | 8. Citrus – 3 each – (Specify) | 12. Any other not listed (Specify)  |

**DIVISION 279: LEAFY & STEM VEGETABLES**

Classes

- |                                 |                               |                                    |
|---------------------------------|-------------------------------|------------------------------------|
| 1. Cauliflower - 1 head         | 6. Chard - 1 bunch            | 11. Rhubarb - 3 stalks             |
| 2. Broccoli - 1 bunch           | 7. Corn, Sweet - 1 ear        | 12. Spinach - 1 bunch              |
| 3. Brussels Sprouts - 5 sprouts | 8. Green Onions - 1 bunch     | 13. Any other not listed (specify) |
| 4. Cabbage - 1 head             | 9. Lettuce, Iceberg - 1 heads |                                    |
| 5. Celery - 1 head              | 10. Lettuce, Leaf - 1 heads   |                                    |

**DIVISION 280: ROOT, BULB & TUBER VEGETABLES**

Classes

- |  |                                   |
|--|-----------------------------------|
| 1. Beets, garden not topped -1 bunch   | 6. Onions - 2 each                |
| 2. Carrots, long not topped - 1 bunch  | 7. Radishes not topped -1 bunch   |
| 3. Carrots, short not topped - 1 bunch | 8. Turnips - 1 bunch              |
| 4. Garlic, bulbs dried - 2 bulbs       | 9. Any other not listed (specify) |
| 5. Kohlrabi not topped - 1 bunch       |                                   |

**DIVISION 281: VINE CROPS**

Classes

- |                                |                                   |
|--------------------------------|-----------------------------------|
| 1. Cucumbers - 2 each          | 5. Squash, Other Summer-1 each    |
| 2. Gourds, Ornamental - 3 each | 6. Squash, Winter - 2 each        |
| 3. Squash, Zucchini - 1 each   | 7. Any other not listed (specify) |
| 4. Squash, Crookneck- 1 each   |                                   |

**DIVISION 282: HERBS (Fresh, not dried) - Display in a 10 ounce clear plastic tumbler**

Classes

- |             |                          |
|-------------|--------------------------|
| 1. Basil    | 6. Parsley               |
| 2. Chives   | 7. Rosemary              |
| 3. Cilantro | 8. Sage                  |
| 4. Mint     | 9. Thyme                 |
| 5. Oregano  | 10. Any other not listed |

**Educational Display Boards**

Includes 4-H, FFA, Grange and Independent Youth Exhibits

**ENTRY FEE: \$1.00**

<b>PREMIUMS PAID:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5	\$4	\$3

**DANISH SYSTEM OF JUDGING**

**Display Board Rules:**

1. State and Local Rules apply
2. Display Boards to be tri-fold, self-standing.
3. All information on Display Board should be readable from 4 foot distance.
3. Open to all youth, including 4-H and FFA, Grange or Independent exhibitors.

**DIVISION 283: Educational Display Boards**

Class

1. Animal Education Display Board
2. Crop/Horticulture Educational Display Board
3. Other Educational Display Boards

**Junior Feature Agriculture Exhibits**  
Includes 4-H, FFA, Grange and Independent Youth Exhibits

**ENTRY FEE: \$25.00**

**PREMIUMS PAID:**     1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>  
                                 \$150                      \$100                      \$50

**AMERICAN SYSTEM OF JUDGING**

**Junior Feature Exhibit Rules:**

1. State and Local Rules apply
2. Use the name of the Chapter or Club for the name of the exhibitor on online entry.
3. The Feature Exhibit Booth gives members an opportunity to acquaint the public with a specific phase of their Chapter or Club program. The booth can show what they have learned, the activities in which they have participated or the contributions their organization has made to the community.
4. Judges will look for a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, and attractive. Fair Theme may be used but not required
5. Booths must be designed, constructed and installed by organization members. Instructors and leaders may supervise construction of booth only. Active participation by anyone other than members will result in disqualification of booth.
6. Booth display size limits are 8' high back wall 3' high sides. Booth size 10' X 10'.
7. Exhibitors must arrange to replace any perishable materials which may deteriorate during the fair.
8. Exhibits must be maintained for the duration of the fair.
9. Open to all youth, including 4-H and FFA, Grange or Independent exhibitors.
10. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.

**DIVISION                      284:                      JUNIOR FEATURE AGRICULTURAL EXHIBITS**

Class

1. Feature Exhibit Booth
2. Feature Landscape Booth

*Agricultural Mechanics/  
Industrial Arts*

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due, Sunday, May 12, 1pm – 5pm or Monday May 13, 4pm – 9pm, in Building 2

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12 noon – 6 pm in Building 2

**ENTRY FEE \$1.00**

**ENTRY LIMIT - 1 per class**

**PREMIUMS**                      1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>  
                                 \$10                      \$7                      \$5

**DANISH SYSTEM OF JUDGING**

**Rules for Agricultural Mechanics**

1. Students entering exhibits in agricultural mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project.
2. Although the exhibits need not be owned by the exhibitor, they must be the product of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repair of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class, and no exhibitor may enter more than one article from the same pattern. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student's project.

**Youth Woodcraft**

**DIVISION                      285:                      BEGINNING STUDENTS**  
**DIVISION                      286:                      INTERMEDIATE STUDENTS**  
**DIVISION                      287:                      ADVANCED STUDENTS**

Classes

1. Furniture Construction
2. Free Form Design/Carvings
3. Wood Turning
4. Other projects not listed (specify)

### Youth Metal Working

<b>DIVISION</b>	<b>288:</b>	<b>BEGINNING STUDENTS</b>
<b>DIVISION</b>	<b>289:</b>	<b>INTERMEDIATE STUDENTS</b>
<b>DIVISION</b>	<b>290:</b>	<b>ADVANCED STUDENTS</b>

Classes

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (M.I.G.)
4. Tungsten Inert Gas (T.I.G.)
5. Innershield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items.
8. Machined Items.
9. Other projects not listed (Specify)

### Youth Farm Equipment/Construction

(Projects to include but not limited to, Livestock Feeders, Trailers, Utility Racks, Chicken Coops, Dog Houses, Shop Bench, Tools, Tool Boxes, Electrical Display Boards, etc.)

<b>DIVISION</b>	<b>291:</b>	<b>BEGINNING STUDENTS</b>
<b>DIVISION</b>	<b>292:</b>	<b>INTERMEDIATE STUDENTS</b>
<b>DIVISION</b>	<b>293:</b>	<b>ADVANCED STUDENTS</b>

Classes

1. Welding & Forging Farm Equipment/Construction
2. Tractor Restoration
3. Woodworking Farm Equipment/Construction
4. Electrical Display Boards
5. All other Farm Equipment/Construction projects (Specify)

### Youth Drafting

<b>DIVISION</b>	<b>294:</b>	<b>BEGINNING STUDENTS</b>
<b>DIVISION</b>	<b>295:</b>	<b>INTERMEDIATE STUDENTS</b>
<b>DIVISION</b>	<b>296:</b>	<b>ADVANCED STUDENTS</b>

Classes

1. Manual Drafting
2. Computer Aided Drafting (CAD)
3. Models

# *Adult & Youth Fiber Arts*

**EXHIBIT RECEIVING SCHEDULE:** Exhibits are due, Friday May 3<sup>rd</sup>, 3pm to 8pm & May 4<sup>th</sup>, 9am to 2pm, in Building 1.

**ENTRY RELEASE SCHEDULE:** Monday, May 20<sup>th</sup>, 12 pm – 6 pm in Building 2

#### Rules for Fiber Arts

1. Limited to residents of Contra Costa County, Alameda County, Solano County and San Joaquin County.
2. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
3. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.
4. **No article may be entered in more than one class.**
5. Home Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
6. All entries must be home produced and completed by the exhibitor within one year of the opening date of the Fair.

7. As an exhibitor you hereby agree that your name, city, photograph may be used for publicity.
8. All items not picked up within 30 days following the close of the Contra Costa County Fair will become the Fair's property and will be disposed of by the Fair.

## Fleeces

**ENTRY FEE: Juniors \$1.00, Adults \$2.00**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Youth Fleeces</b>	\$5.00	\$4.00	\$3.00
<b>Adult Fleeces</b>	\$7.00	\$5.00	\$3.00

### Rules for Fleeces

1. Fleeces shall not be more than 12-months growth.
2. Fleeces will be shown in clear plastic bags
3. Fleeces should be clean and free of burrs, vegetation, or other material.

**DIVISION 297: Sheep Fleece - Youth**

Classes

1. White Wool
2. Natural Colored Wool

**DIVISION 298: Sheep Fleece - Adult**

Classes

3. White Wool
4. Natural Colored Wool

**DIVISION 299: Goat Fleece - Youth**

Classes

1. White Mohair
2. Colored Mohair

**DIVISION 300: Goat Fleece - Adult**

Classes

3. White Mohair
4. Colored Mohair

**DIVISION 301: Llama/Alpaca Fleece - Youth**

Classes

1. White Wool
2. Colored Wool

**DIVISION 302: Llama/Alpaca Fleece - Adult**

Classes

3. White Wool
4. Colored Wool

## Yarn

**ENTRY FEE: Juniors \$1.00, Adults \$2.00**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Youth Fleeces</b>	\$5.00	\$4.00	\$3.00
<b>Adult Fleeces</b>	\$7.00	\$5.00	\$3.00

**DIVISION 303: Handspun Yarn - Youth**

Classes

1. Handspun White Yarn

2. Handspun Colored Yarn
3. Handspun Dyed Yarn

**DIVISION 304: Handspun Yarn - Adult**

Classes

4. Handspun White Yarn
5. Handspun Colored Yarn
6. Handspun Dyed Yarn

**HANDCRAFTED FIBER ART**

**ENTRY FEE: Juniors \$1.00, Adults \$2.00**

<b>PREMIUMS PAID:</b>	1st	2nd	3rd
<b>Youth Fleeces</b>	\$5.00	\$4.00	\$3.00
<b>Adult Fleeces</b>	\$7.00	\$5.00	\$3.00

**DIVISION 305: Clothing Item - Youth**

Class

1. Any Clothing Item made from Fleece

**DIVISION 306: Clothing Item - Adult**

Class

2. Any Clothing Item made from Fleece

**DIVISION 307: Blankets/Throws/Pillows Etc. - Youth**

Class

1. Any Item made from Fleece

**DIVISION 308: Blankets/Throws/Pillows Etc. - Adult**

Class

2. Any Item made from Fleece

**DIVISION 309: Any Other Item Made from Fleece - Youth**

Class

1. Any Other Item made from Fleece

**DIVISION 310: Any Other Item Made from Fleece - Adult**

Class

2. Any Other Item made from Fleece